

Electronic Articles of Incorporation For

N06000004975
FILED
May 08, 2006
Sec. Of State
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HILLSBOROUGH COUNTY SHERIFF'S BLACK ADVISORY
COMMITTEE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HILLSBOROUGH COUNTY SHERIFF'S BLACK ADVISORY
COMMITTEE, INC

Article II

The principal place of business address:

2008 E. 8TH AVE
TAMPA, FL. 33605

The mailing address of the corporation is:

P.O. BOX 310703
TAMPA, FL. 33680

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO BENEFIT THE HILLSBOROUGH COUNTY COMMUNITY
THROUGH CHARITABLE AND NON-PROFIT ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

VOTE OF MEMBERS

Article V

The name and Florida street address of the registered agent is:

CLINTON PARIS
2823 FAIRWAY VIEW DRIVE
VALRICO, FLORIDA, FL. 33680

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CLINTON PARIS

Article VI

The name and address of the incorporator is:

CLINTON PARIS
2823 FAIRWAY VIEW DRIVE

VALRICO, FLORIDA 33680

Incorporator Signature: CLINTON PARIS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JAMES MURPHY
2029 BALFOUR
TAMPA, FL. 33619

Title: DIR
HAZEL STEPHENS
6807 LUANA LANE
SEFFNER, FL. 33584

Title: DIR
TODD COLE
2421 WOODY TRACE LANE
TAMPA, FL. 33612