# N06000004909

| (Re                     | questor's Name)    |           |
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| (Cit                    | ty/State/Zip/Phone | #)        |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nam  | e)        |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
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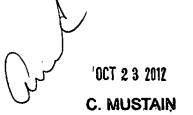
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: The Tallahassee Film Festival, Inc.  |  |  |  |  |
|---|--|--|--|--|
| DOCUMENT NUMBER: N0600004909  |  |  |  |  |
| DOCUMENT NUMBER: 110000004909   |  |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |  |  |
| Bill Sittig, Registered Agent   |  |  |  |  |
| (Name of Contact Person)  |  |  |  |  |
| The Tallahassee Film Festival, Inc.   |  |  |  |  |
| (Firm/ Company)   |  |  |  |  |
| 1695 METROPOLITAN CIRCLE SUITE 7  |  |  |  |  |
| (Address)   |  |  |  |  |
| TALLAHASSEE FL 32308 US   |  |  |  |  |
| (City/ State and Zip Code)  |  |  |  |  |
| billsittig@jscpaonline.com  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |  |  |
| For further information concerning this matter, please call:  |  |  |  |  |
| Bill Sittig, Registered Agent at 850 386-2639   |  |  |  |  |
| (Name of Contact Person) (Area Code & Daytime Telephone Number)   |  |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |  |  |  |  |
| \$35 Filing Fee U\$43.75 Filing Fee & U\$43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |  |  |  |  |
| Mailing Address Amendment Section  Street Address Amendment Section   |  |  |  |  |
| Division of Corporations Division of Corporations   |  |  |  |  |
| P.O. Box 6327 Clifton Building  |  |  |  |  |

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| The Tallahassee Film Fe   | estival, Inc.            |                                     |                                  |
|---|--------------------------|-------------------------------------|----------------------------------|
| (Name of Corporation as currentl  | y filed with the Florida | a Dept. of State)                   |                                  |
| N06000004909  |                          |                                     |                                  |
| (Document   | t Number of Corporation  | n (if known)                        |                                  |
| Pursuant to the provisions of section 617.1 amendment(s) to its Articles of Incorporati |                          | nis <i>Florida Not For Profit</i> ( | Corporation adopts the following |
| A. If amending name, enter the new name,  | me of the corporation:   | N/A                                 | The new                          |
| name must be distinguishable and contain  |                          | " or "incorporated" or the          |                                  |
| "Company" or "Co." may not be used in   | the name.                | ,                                   |                                  |
| B. Enter new principal office address, i<br>(Principal office address MUST BE A ST      |                          | N/A                                 |                                  |
|   |                          |                                     |                                  |
|   | <del></del>              |                                     |                                  |
| C. Enter new mailing address, if applic   | eable:                   | 41.                                 | 8                                |
| (Mailing address MAY BE A POST O  |                          | N/A                                 |                                  |
|   |                          |                                     |                                  |
|   |                          |                                     | 70                               |
|   | -                        | <u> </u>                            |                                  |
| D. If amending the registered agent and   |                          |                                     | e name of the                    |
| new registered agent and/or the new   | registered office addr   | ess:                                |                                  |
| Name of New Registered Agent:   | N/A                      |                                     | <del></del>                      |
| 71  | 1695 METROPO             | LITAN CIRCLE SUIT                   | E 7                              |
| New Registered Office Address:  | (Flor                    | rida street address)                |                                  |
|   | Tallahassee              | , FI                                | orida 32308-8722                 |
|   | (City)                   |                                     | (Zip Code)                       |
| New Registered Agent's Signature, if ch   | anging Registered Age    | ent:                                |                                  |
| I hereby accept the appointment as registe  |                          |                                     | gations of the position.         |
|   | N/A                      |                                     |                                  |
| Sigi  | nature of New Registere  | d Agent, if changing                | <del></del>                      |

Page 1 of 4

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n <u>Doe</u><br>ke Jones<br>ly Smith |                          |
|----------------------------------|---------------------|--------------------------------------|--------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                          | <u>Addres</u> s          |
| 1) Change                        | <u>P</u>            | Chucha Barber                        | 4335 BRADFORDVILLE RD    |
| Add                              |                     |                                      | TALLAHASSEE FL 32309     |
| X Remove                         |                     |                                      |                          |
| 2) Change                        | <u>VP</u>           | Gloria Pugh                          | 4951 BLOUNTSTOWN HWY     |
| Add                              |                     |                                      | TALLAHASSEE FL 32304     |
| XRemove                          |                     |                                      |                          |
| 3) Change                        | <u>P</u>            | Lou Armesto                          | 1133 Blackhawk Way       |
| X Add                            |                     |                                      | Tallahassee, FL 32312    |
| Remove                           |                     | •                                    |                          |
| 4) Change                        | VP                  | Kenneth Jones                        | P.O. Box 20908           |
| X Add                            |                     |                                      | Tallahassee, FL 32316    |
| Remove                           |                     |                                      |                          |
| 5) Change                        | S                   | Quincie Hamby                        | 1325 Thomasville Road    |
| X                                | <del></del>         |                                      | Tallahassee, FL 32303    |
| Remove                           |                     |                                      |                          |
| 6) Change                        | Т                   | Bill Sittig                          | 1695 METROPOLITAN CIRCLE |
| X Add                            |                     |                                      | SUITE 7                  |
| Pemove                           |                     |                                      | TALLAHASSEE FL 32308     |

| attach additional sheets, if necessar, | v). (Be spec | rific) |                 |    |             |
|--|--------------|--------|-----------------|----|-------------|
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|  |              |        |                 |    |             |

| Γhe  | date of each amendment(s) adoption: U8/U1/2U12   |  |
|------|--|--|
| effe | ective date if applicable:   |  |
|      | (no more than 90 days after amendment file date)   |  |
|      |  |  |
| Ado  | option of Amendment(s) (CHECK ONE)   |  |
|      | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |  |
|      | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |  |
|      | Dated 10/16/2012   |  |
|      | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |
|      | W. P. Sittig   |  |
|      | (Typed or printed name of person signing)  |  |
|      | Treasurer  |  |
|      | (Title of person signing)  |  |

### **Bill Sittig**

From: Lou [louarmesto@comcast.net]

Sent: Friday, September 14, 2012 9:44 AM

To: 'Bill Sittig'

Subject: RE: TFF Division of Corporations

Sorry, just got the other two.

Lou Armesto 1133 Blackhawk Way Tallahassee, FL 32312 850-363-3665

Kenneth Jones P.O. Box 20908 Tallahassee, FI 32316 850-510-6177.

Quincie Hamby 1325 Thomasville Road Tallahassee, Fl 32303 850-567-8690

#### Ms. Lou Armesto

Board Chair, Tallahassee Film Festival TCC Capital Center, #118-C 300 W. Pensacola St. Tallahassee, FL 32301 Home (850)907-0921, Cell (850)363-3665 www.tallahasseefilmfestival.com "The Mission of the Tallahassee Film Festival is to Nurture All Aspects of Film Culture and Stimulate Economic Development."

**From:** Bill Sittig [mailto:billsittig@jscpaonline.com] **Sent:** Thursday, September 13, 2012 4:52 PM

To: 'Lou'

Subject: RE: TFF Division of Corporations

Do you have this information for me?

Bill Sittig

BILL SITTIG CPA, LLC
Certified Public Accountants & Advisors

1695-7 Metropolitan Circle Tallahassee, Florida 32308 Office: 386-2639 Fax: 386-2637