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Office Use Only



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COVER LETTER

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| TO: Amendment Section Division of Corporations |
|---|
| SUBJECT: Scrasola Conclus Youth foundation Inc (Name of Corporation) |
| DOCUMENT NUMBER: NO600004816 |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Joni Rametha (Name of Person) |
| Savasota Ranchers Youth Freday (Name of Firm/Company) |
| · |
| Colbi 41st St & (Address) |
| |
| Bradenton R 34203 |
| (City/State and Zip Code) |
| For further information concerning this matter, please call: |
| Joni Rameth at (941) 753-0353 (Area Code & Daytime Telephone Number) |

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| 1, Victoria A. FEDERI | manufacture, hereby resign as Director |
|--|--|
| | Youth Foundation, Drc. |
| NO600004816 (Document Number, if known) | , a corporation organized under the laws of the State of |
| Florida | -· |
| | |

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to STATE Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314