# N06000004816

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006 SEP 29 AM 7: 54

Amend

G. Coulliste OCT 0 2 2006

#### **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: SARASOT	TA RANCHERS YOUTH FOUNDATIO	N, INC
DOCUMENT NUMBER: N0600000481	16	··········
The enclosed Articles of Amendment and fee	e are submitted for filing.	•
Please return all correspondence concerning t	this matter to the following:	
Ms. Joni L. Rametta		,
(Name of	f Contact Person)	
SARASOTA RANCHERS YO	OUTH FOUNDATION, INC	
(Firm	m/ Company)	e in estate of
6141 41st St		
(	(Address)	- 1
Bradenton, FL 34203		
	ate and Zip Code)	· · · · · · · · · · · · · · · · · · ·
For further information concerning this matte	er, please call:	
Ms. Joni L. Rametta	at (941 ) 753-0353	
(Name of Contact Person)	(Area Code & Daytime Telephone Nu	mber)
Enclosed is a check for the following amount	<b>:</b>	
\$35 Filing Fee \$\square \text{\$43.75 Filing Fee & Certificate of Status}\$	S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed)  S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

### Articles of Amendment to Articles of Incorporation of

## SARASOTA RANCHERS YOUTH FOUNDATION, INC

(Name of corporation as currently filed with the Florida Dept. of State)

2006 SEP 29 AM 7: 54

N06000004816

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

#### **NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

#### Article III

- a. SARASOTA RANCHERS YOUTH FOUNDATION, INC is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organization under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future tax code.
- b. No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organizations shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and to make payments and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise

# SARASOTA RANCHERS YOUTH FOUNDATION, INC. DOCUMENT #N06000004816

Attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

c. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The date of adoption of the amendment(s) was: September 18, 2006
Effective date if applicable: September 18, 2006
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Du L. Rametta
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Joni L. Rametta
(Typed or printed name of person signing)
Vice President/Treasurer
(Title of person signing)

**FILING FEE: \$35**