## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N06000004691

FILED Apr 08, 2009 Secretary of State

Entity Name: THE CARIBBEAN AMERICAN ASSOCIATION OF LAKE COUNTY, INC.

| Current Pi                                  | rincipal Place   | of Business:                      | New Principal Plac                          | New Principal Place of Business:             |  |
|---|--|-----------------------------------|---|--|--|
| 330 3RD S<br>CLERMON                        | T<br>IT, FL 34711                                      | US                                |   |  |  |
| Current Mailing Address:                    |  |                                   | New Mailing Addre                           | New Mailing Address:                         |  |
| P.O. BOX                                    | 120930   |                                   |   |  |  |
|   | IT, FL 34712   | US                                |   |  |  |
| FEI Number:                                 | 71-1005993   | FEI Number Applied For ( )        | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and                                    | Address of C   | urrent Registered Agent:          | Name and Address                            | of New Registered Agent:                     |  |
|   | N, MILTON L  |                                   |   |  |  |
| 330 3RD S<br>CLERMON                        | T<br>IT, FL 34711                                      | US                                |   |  |  |
|   | of Florida.  | submits this statement for the pu | urpose of changing its register             | red office or registered agent, or both,     |  |
| OIOIVATOI                                   |  | ic Signature of Registered Ager   | nt  | <br>Date                                     |  |
| OFFICERS AND DIRECTORS:                     |  |                                   | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | P ()<br>THOMPSON, MI<br>1516 SUNSET V<br>CLERMONT, FL  | /ILLAGE BLVD                      | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VP ()<br>BARRETT, CHR<br>2785 FALCON F<br>CLERMONT, FL | RIDGE                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ()<br>CAMPBELL, NE<br>1431 LAKEMIST<br>CLERMONT, FL  | ΓLN                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ()<br>POWELL, BASII<br>1701 TURNSTO<br>CLERMONT, FL  | NE WAY                            | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ()<br>WALLACE, INE<br>16516 ARROW<br>CLERMONT, FL    | HEAD TRAIL                        | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ()<br>GREEN, JESSK<br>1519 PRESIDIC<br>CLERMONT, FL  | D DR                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MILTON L THOMPSON P 04/08/2009