Electronic Articles of Incorporation For

N06000004669 FILED April 28, 2006 Sec. Of State thampton

F.P. I. SAFETY & PREVENTIONS KIDS FINGER PRINTING PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

F.P. I. SAFETY & PREVENTIONS KIDS FINGER PRINTING PROGRAM INC.

Article II

The principal place of business address:

2901 PALM BAY RD NE SUITE A PALM BAY, . US 32905

The mailing address of the corporation is:

2901 PALM BAY RD NE SUITE A PALM BAY, . US 32905

Article III

The specific purpose for which this corporation is organized is:

Article IV

The manner in which directors are elected or appointed is:

WILL BE ELECTED BY MAJORITY VOTE AT THE ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

DAVID GRAHAM 2901 PALM BAY RD NE SUITE A PALM BAY, FL. 32905 I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DAVID GRAHAM

Article VI

The name and address of the incorporator is:

DAVID GRAHAM 2901 PALM BAY RD SUITE A PALM BAY FLA 32905

Incorporator Signature: DAVID GRAHAM

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DAVID W GRAHAM 2901 PALM BAY RD NE # A PALM BAY, FL. 32905 US

Title: VP JEFF FARLESS 2901 PALM BAY RD NE # A PALM BAY, FL. 32905 US

Title: SEC LINDA PIEPER 2901 PALM BAY RD NE # A PALM BAY, FL. 32905

Article VIII

The effective date for this corporation shall be: 04/28/2006