# 140 (WXXX) 4635

(Requestor's Name)	_
(Address)	_
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
(Document Number)	
Certified Copies Certificates of Status	—
Special Instructions to Filing Officer:	
Office Use Only	<u>,                                    </u>
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# ACCOUNTING, TAX & FINANCIAL SERVICES, INC.

510 MARCUM ROAD LAKELAND, FLORIDA 33809

863-859-1243 863-859-9500 FAX 863-853-8328

December 9, 2009

Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re:

Articles of Dissolution

06000004635

Lakeland Dog Sports Inc.

To Whom It May Concern:

The above referenced taxpayer needs to change the registration of their club. It is our understanding that the procedure would be to dissolve the Non-profit Corporation and apply for a Profit Corporation registration. So, attached are the Articles of Dissolution. Lakeland Dog Sports Inc states that they will not renew their annual report of the non-profit corporation and release the name so when they apply for the corporation application, they can retain the name LAKELAND DOG SPORTS, INC.

If there is another way of correcting this matter, please contact me asap at (863) 859-1243. We will be checking on the status of this entity and as soon as we see the dissolution recorded on sunbiz, we will be submitting the application for a corporation under Lakeland Dog Sports inc. Thank you for your help in this matter.

Sincerely,

Alice A. Miller Accountant

Accounting, Tax & Financial Services, Inc.

a Miller

Cc: Barbara Craig

#### **COVER LETTER**

TO: Amendment Section

Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314

Division of Corporations

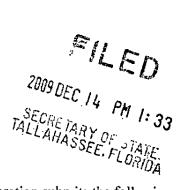
SUBJECT: LAKELAND DOG SPORTS INC
DOCUMENT NUMBER: N06000004635
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
BARBARA CRAIG
(Name of Contact Person)
(Firm/Company) 3236 CULLMAN DRIVE
(Address)
LAKELAND, FL 33805
(City/State and Zip Code)
For further information concerning this matter, please call:
BARBARA CRAIG <sub>at (</sub> 863 ) 687-1881
BARBARA CRAIG (Name of Contact Person)  at (863) 687-1881 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
MAILING ADDRESS: STREET ADDRESS:

Amendment Section
Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building



### ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:
	LAKELAND DOG SPORTS INC
SECOND:	The document number of the corporation (if known): N0600004635
THIRD:	Adoption of Dissolution (COMPLETE SECTION I OR II)
	SECTION I If the corporation has members entitled to vote:
	(CHECK/COMPLETE ONE)
	☐ The date of the meeting of members at which the resolution to dissolve was adopted
	The number of votes cast by the members was sufficient for approval.
	The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.
	SECTION II If the corporation has no members or members entitled to vote on the dissolution:
	The corporation has no members or members entitled to vote on the dissolution.
	The date of adoption of the resolution by the board of directors was 12/09/2009
	The number of directors in office was and the vote for resolution was
	for and 0 against. (must be a majority vote)

Effective date of dissolution if applicable: IMMEDIATELY FOURTH:

(no more than 90 days after dissolution file date)

Signature

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

### **BARBARA CRAIG**

(Typed or printed name of the person signing)

## **TREASURER**

(Title of person signing)

FILING FEE: \$35