

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000004464

FILED  
Apr 19, 2012  
Secretary of State

**Entity Name:** SILVER LAKE PROTECTIVE ASSOCIATION, INCORPORATED

**Current Principal Place of Business:**

3511 MOORE RD  
MARIANNA, FL 32448

**New Principal Place of Business:**

**Current Mailing Address:**

3511 MOORE RD  
MARIANNA, FL 32448

**New Mailing Address:**

**FEI Number:** 34-2064146

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DUTTON, DENISE S  
3511 MOORE RD  
MARIANNA, FL 32448 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** O  
**Name:** DUTTON, DENISE S PRES  
**Address:** 3511 MOORE RD  
**City-St-Zip:** MARIANNA, FL 32448

**Title:** O  
**Name:** HARRISON, SUSAN V-PRES  
**Address:** 429 SILVER LAKE NORTH  
**City-St-Zip:** MARIANNA, FL 32448

**Title:** D  
**Name:** ROBERTS, JOHN E LAWYER  
**Address:** 3011 WATSON DRIVE  
**City-St-Zip:** MARIANNA, FL 32446

**Title:** O  
**Name:** VANDERSCHAAF, KEVIN SEC  
**Address:** 333 FLOYD DR  
**City-St-Zip:** LYNN HAVEN, FL 32444

**Title:** O  
**Name:** GARRETT, JAMES TRES  
**Address:** 3624 SEMINOLE LN  
**City-St-Zip:** MARIANNA, FL 32448

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DENISE DUTTON

PRES

04/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date