

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000004462

FILED  
Jan 07, 2008  
Secretary of State

**Entity Name:** KNIGHTS TRAIL BUSINESS SUITES BLDG.B CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2502 NORTHWAY DR.  
VENICE, FL 34292

**New Principal Place of Business:**

103 TRIPLE DIAMOND BLVD,  
SUITE 14  
NORTH VENICE, FL 34275 US

**Current Mailing Address:**

2502 NORTHWAY DR.  
VENICE, FL 34292

**New Mailing Address:**

103 TRIPLE DIAMOND BLVD.  
SUITE 14  
NORTH VENICE, FL 34275

**FEI Number:** 76-0828948

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HUTCHINSON, JEFFREY S.  
2502 NORTHWAY DR.  
VENICE, FL 34292 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: HUTCHINSON, JEFFREY S.  
Address: 2502 NORTHWAY DR.  
City-St-Zip: VENICE, FL 34292

Title: D ( ) Delete  
Name: HIGEL, RANDALL L.  
Address: 223 LAKESHORE DR.  
City-St-Zip: NOKOMIS, FL 34275

Title: D (X) Delete  
Name: MCKIBBEN, JEFF J.  
Address: 105 S. 6TH ST., UNIT 1  
City-St-Zip: WAUCHULA, FL 33873

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFFREY S. HUTCHINSON

D

01/07/2008

Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date