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D COWNELL



FLORIDA DEPARTMENT OF STATE Division of Corporations

RECEIVED

2022 JAN 18 AM 8: 04

SECRETARY OF STATE TALLAHASSEE, FL

December 15, 2021

PALMA SOLA BAY CLUB ASSOCIATION, INC. 12270 SW 3RD STREET SUITE 200 PLANTATION, FL 33325

SUBJECT: PALMA SOLA BAY CLUB ASSOCIATION, INC.

Ref. Number: N06000004386

We received this check with no attachments. To prevent delays in filing and improper application of fees, please return the check together with the appropriate document for processing.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6050.

Letter Number: 321A00030337

Darlene Connell
Regulatory Specialist II Supervisor

www.sunbiz.org

COVER LETTER

TO:

TO: Amendment Section Division of Corporations				
SUBJECT: Palma Sola Bay Club Association, Inc.				
Name of Corporation	-			
DOCUMENT NUMBER: N06000004386	<u> </u>			
The enclosed Statement of Change of Registered Offi	ce/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matt	er to the following:			
Richard A. Weller				
Name of Contact Person				
Najmy Thompson, P.L.				
Firm/Company	_			
1401 8th Avenue West				
Address				
Bradenton, FL 34205				
City/State and Zip Code				
rweller@najmythompson.com				
E-mail address: (to be used for future annual repo	ort notification)			
For further information concerning this matter, please	e call:			
Richard Weller	at (94) 748-2216			
Name of Contact Person	at (94) 748-2216 Area Code & Daytime Telephone Number			
Enclosed is a \$35.00 check made payable to the Depa	artment of State.			
Mailing Address: Amendment Section	Street Address: Amendment Section			
Division of Corporations	Division of Corporations			
P.O. Box 6327	The Centre of Tallahassee			
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810			
	Tallahassee, FL 32303			

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the p	provisions of .	sections 607.0502,	, 617.0502, 607	.1508, or 617.150	8, Florida Stat	utes, this	
ور داد کار داد	and is submit	ind for a cornorati	on organized u	nder the laws of μ	ne state of :		
in order	to change it	s registered office	or registered a	gent, or both, in th	ne state of thor	[C8C4-	
1. The name of t	he corporatio	Palma Sola Bay	Club Associatio	n, Inc.		_	
2. The mineipal	office addres	3410 77th Street 's:	West, Bradenton	, FL 34201			
2. The principal	Office address						
2. The mailing a	ddross (if dif	595 Bay Isl	les Road, Suite 2	200, Longboat Key	, FL 34228		
4. Date of incorp	poration/qual	4/20/2006 4/20/2006	6	Document number	er: <u></u>	86	,
5. The name and	i street addre:	ss of the current re te: (If resigned, ent	gistered agent a	and registered offi	ce on file with	the	
	Stephen Dye	; ·					
	1206 Manate	e Avenue West			∑	2024 SEIG	
	Bradenton, I	FL 34205			<u> </u>	SECRETA.	Ti
6. The name and (if changed):		 ss of the new regis 			()	18 AH	П
	Najmy Thou	npson, P.L.			<u></u>	ို့က ထဲ	
	1401 8th Av	renue West				9	
			P.O. Box NOT	acceptable			
		FL 34205					
The street addr	ess of its reg I be identica	istered office and	the street addr	ess of the busines	ss office of its	registered	agent,
Such change wanthorized by t	as authorize the board, or	d by resolution du the corporation ha	ily adopted by as been notifie	its board of direc d in writing of the	tors or by an o e change.	fficer so	
James	ure of an officer	or director		Laure J	typed name and the	<u>'es-</u> 1	Fresident
of my duties, a	to comply w nd I am fami sing filed me	Iment as registered that the provisions iliar with and accord rely to reflect a ch led in writing of the	ept the obligati hange in the re	on of my position	as registered	olete perfoi agent. Or confirm to	rmance ; if this hat the
于	The l	Les .	1	1/8/2021			
Si	ignature of Regis	tered Agent			Date		
If signing on b	ehalf of an c	ntity:					
Richard A. Wel			_				
	Typed or Printed	Name					

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (04/13)

* * * FILING FEE: \$35.00 * * *