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•	(Requestor's Name)				
-	(Address)				
	(Address)				
•	(City/State/Zip/Phone #)				
	PICK-UP WAIT MAIL				
٠.	(Business Entity Name)				
٠	(Document Number)				
	Certified Copies Certificates of Status				
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	Special Instructions to Filing Officer:				
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Office Use Only



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FLORIDA DEPARTMENT OF STATE Division of Corporations

December 6, 2021

BETH A BAXTER 4650 HIGHWAY 520 COCOA, FL 32926

SUBJECT: BAYSIDE LAKES OFFICE PARK ASSOCIATION, INC.

Ref. Number: N06000004279

We have received your document and check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$10.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Querida R Silas Regulatory Specialist II

Letter Number, 02

Letter Number: 021A00029209

COVER LETTER

Amendment Section Division of Corporations

TO:

SUBJECT: BAYSIDE LAKES OFFICE PARK ASSO Name of Corporation	CIATION, INC.
DOCUMENT NUMBER: N06000004279	
The enclosed Statement of Change of Registered O	ffice/Agent and fee are submitted for filing.
Please return all correspondence concerning this ma	atter to the following:
BETH A BAXTER	
Name of Contact Person	
ERDMAN AUTOMOTIVE	
Firm/Company	
4650 HIGHWAY 520	
Address	
COCOA, FL 32926	
City/State and Zip Code	
BBAXTER@MIKEERDMANM	IOTORS.COM
E-mail address: (to be used for future annual re	port notification)
For further information concerning this matter, plea	se call:
BETH BAXTER	nt / 321
Name of Contact Person	at (321) 453-1313 Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the De	partment of State.
Mailing Address: Amendment Section Division of Corporations	Street Address: Amendment Section Division of Corporations
P.O. Box 6327	The Centre of Tallahassee
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporati	. 617.0502, 607.1508, or 617.1508, Florida $^{ m S}$ ion organized under the laws of the State of $^{ m L}$	FLORIDA
	•	or registered agent, or both, in the State of F	lorida.
1. The name of	the corporation: BAYSIDE LAK	LES OFFICE PARK ASSOCIATION, INC.	
2. The principal	office address: 4650 HIGHWAY	′ 520, COCOA, FL 32926	
3. The mailing a	nddress (if different):		
4. Date of incor	poration/qualification: 04/18/200	Document number: N0600000)4279 —
	d street address of the current regramment of State: (If resigned, enter	gistered agent and registered office on file wi er resigned)	th the
	HOWARD M SWERBILOW		
	600 FLORIDA AVE. SUITE 10	4	· _
	COCOA, FL 32922		-
6. The name and (if changed):	d street address of the new regist	tered agent (if changed) and /or registered off	2021 DEC 22 SECRETARIA
	BETH A BAXTER		
	4650 HIGHWAY 520		22
		P.O. Box, NOT acceptable	<u> </u>
	COCOA, FL 32926		
The street address changed will	ess of its registered office and the identical.	he street address of the business office of its	s register ed agent.
Such change wa authorized by th	as authorized by resolution duly ne board, or the corporation has	y adopted by its board of directors or by an sbeen notified in writing of the change.	officer so
	\sim	MICHAEL H ERDMAN, PRESID	
	re of an officer or director	Printed or typed name and tit	le -
I further agree i of my duties, an document is bei	the appointment as registered in the comply with the provisions of all lam familiar with and accepting fled merely to reflect a chart heen notified in writing of this	agent and agree to act in this capacity of all statutes relative to the proper and com of the obligation of my position as registered nge in the registered office address, I hereb of change.	plete performance Lagent. Or, if this y confirm that the
Due	nature of Registered Agent	10/26/2021	
- 16	nature of Registered Agent chalf of an entity:	Date	- · · · - -
	yped or Printed Name		

* * * FILING FEE: \$35.00 * * *