

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000004193

FILED  
Jun 07, 2010  
Secretary of State

**Entity Name:** NATIONAL YOUTH FOOTBALL LEAGUE OF AMERICA, INC.

**Current Principal Place of Business:**

18520 NW 67TH AVENUE,  
SUITE 181  
MIAMI, FL 33015 US

**New Principal Place of Business:**

**Current Mailing Address:**

P. O. BOX 510006  
MIAMI, FL 33151 US

**New Mailing Address:**

**FEI Number:** 03-0597551      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Name and Address of Current Registered Agent:**

COOPER, HAROLD B  
270 SW 100TH TERRACE  
PEMBROKE PINES, FL 33025 US

**Name and Address of New Registered Agent:**

BROWN, CHARLES  
17211 NW 47 CT.  
MIAMI, FL 33055 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHARLES BROWN

06/07/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CAMPBELL, LUTHER  
Address: P. O. BOX 510006  
City-St-Zip: MIAMI, FL 33151 US

Title: VP  
Name: BROWN, CHARLES  
Address: P. O. BOX 510006  
City-St-Zip: MIAMI, FL 33151 US

Title: SEC  
Name: RICHARDSON, SHEILA  
Address: P. O. BOX 510006  
City-St-Zip: MIAMI, FL 33151 US

Title: TREA  
Name: RICHARDSON, SHEILA  
Address: P. O. BOX 510006  
City-St-Zip: MIAMI, FL 33151 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES BROWN

VP

06/07/2010

Electronic Signature of Signing Officer or Director

Date