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| (Requesto | or's Name) |
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| (Address) | |
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| PICK-UP | WAIT MAIL |
| (Business | Entity Name) |
| (Docume | nt Number) |
| Certified Copies | Certificates of Status |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO | The Residences at St. | James Bay, Inc. | | | _ |
|--------------------------------|---|--|--------------------|--|---|
| DOCUMENT NUMBER: _ | 30 b 00004189 | NOLOG | 00004 | 489 | |
| The enclosed Articles of Ame | endment and fee are subm | itted for filing. | | | |
| Please return all corresponder | nce concerning this matter | to the following: | | | |
| Lynne Cooper | | | | | |
| <u> </u> | (| Name of Contact Perso | on) | | _ |
| The Residences at St. James | Bay, Inc. | | | | |
| · | | (Firm/ Company) | | | _ |
| One Eagles Way | | | | | |
| | | (Address) | | | _ |
| Carrabelle, FL 32322 | | | | | |
| | (1 | City/ State and Zip Co | de) | | _ |
| lynne@stjamesbay.com | | | | | |
| E- | mail address: (to be used I | or future annual report | notification | | - |
| For further information conce | rning this matter, please c | all: | | | |
| Lynne Cooper | | | 50 | 697-9507 | |
| (| Name of Contact Person) | | rea Code) | (Daytime Telephone Number) | - |
| Enclosed is a check for the fo | llowing amount made pay | able to the Florida Dep | partment of S | State: | |
| ☐ \$35 Filing Fee | ■S43.75 Filing Fee & C Certificate of Status | 343.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi | O Filing Fee cate of Status ed Copy ional Copy is sed) | |
| Mailing Ac | idress | Street | t Address | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

The Residences at St. James Bay. INC. (Name of Corporation as currently filed with the Florida Dept. of State) N06000004189 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position,

Signature of New Registered Agent, if changing

(Zip Code)

(City)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee: C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | | | |
|-----------------------------------|------------------------------------|---------------------------------------|------------------------|--|--|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s | | |
| 1) Change | D | John Green | 160 Laughing Gull Lane | | |
| D Add | | | Carrabelle, FL 32322 | | |
| Remove | | | | | |
| 2) Change | D | Eddie Clark | | | |
| Add | | | | | |
| D Remove | | | | | |
| 3) Change | D | Catherine Chiao | | | |
| Add | | | | | |
| D Remove | | | | | |
| 4) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| () Change | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |

| If amending or adding additional Arti- attach additional sheets, if necessary). | (Be specific) | |
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| .The date of each amendment(s) adoption: | , if other than the |
|--|----------------------|
| date this document was signed. | |
| November 22, 2017 Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records. | not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated November 22. 2017 | |
| Signature Typne OODLY | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Lynne Cooper | |
| (Typed or printed name of person signing) | |
| Secretary to the Board and CAM | |
| (Title of person signing) | |