

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 30, 2007 8:00 am**  
**Secretary of State**

04-30-2007 90770 002 \*\*\*\*\*61.25  
04-30-2007 90770 001 \*\*\*\*\*8.75

**66012003**



04252007 Chg-NP CR2E037 (12/06)

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N06000004109</b><br>1. Entity Name<br><b>APOSTOLIC DELIVERANCE TEMPLE OF FAITH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| Principal Place of Business<br><b>5057 OKEECHOBEE BLVD</b><br><b>WEST PALM BEACH, FL 33422</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                     | Mailing Address<br><b>5057 OKEECHOBEE BLVD</b><br><b>WEST PALM BEACH, FL 33422</b>                                                                                                                       |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>434 Breckenridge Cir.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | 3. Mailing Address<br><b>434 Breckenridge Cir.</b>                                  |                                                                                                                                                                                                          | 4. FEI Number<br><b>04-2851304</b><br>Applied For<br><input type="checkbox"/> Not Applicable<br>5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                                         |                                                                              |  |
| Suite, Apt. #, etc.<br><b>S.E.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | Suite, Apt. #, etc.<br><b>S.E.</b>                                                  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| City & State<br><b>PALM BAY FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | City & State<br><b>PALM BAY FL</b>                                                  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| Zip<br><b>32909</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | Zip<br><b>32909</b>                                                                 |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| 6. Name and Address of Current Registered Agent<br><b>GOLDING, FRANKLYN</b><br><b>1456 WATERWAY COVE DR</b><br><b>WEST PALM BEACH, FL 33414</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>434 Breckenridge Circle S.E.</b><br>City <b>PALM BAY</b> <b>FL</b> Zip Code <b>32909</b> |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                          | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                         |                                                                         |                                                                              |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                             |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>GOLDING, FRANKLYN<br>1456 WATERWAY COVE DR<br>W PALM BCH, FL 33414 | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                             | 434 Breckenridge Cir. S.E.<br>PALM BAY, FL 32909                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>GOLDING, DELROSE<br>1456 WATERWAY COVE DR<br>W PALM BCH, FL 33414 | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                             | 434 Breckenridge Cir. S.E<br>PALM BAY FL 32909                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>BLAKE, PAULINE<br>4883 PIMILCO CT<br>W PALM BCH, FL 33414          | <input checked="" type="checkbox"/> Delete                                          |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                             | TD<br>FOSTER, LILY<br>434 Breckenridge Cir. S.E<br>PALM BAY 32909       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>MCKENZIE, ROSALIE<br>160 SHERWOOD AVE<br>W PALM BCH, FL 33407      | <input checked="" type="checkbox"/> Delete                                          |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                             | SD<br>WALKER, ZALENCIA<br>434 Breckenridge Cir. SE<br>PALM BAY FL 32909 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____                                                  | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                             | _____<br>_____<br>_____                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____                                                  | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                             | _____<br>_____<br>_____                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                         |                                                                              |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                     |                                                                                                                                                                                                          | <b>Franklyn Golding</b>                                                                                                                                                                                    |                                                                         |                                                                              |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                     |                                                                                                                                                                                                          | <b>4/27/07</b>                                                                                                                                                                                             |                                                                         | <b>321-726-8851</b>                                                          |  |
| <small>DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                                     |                                                                                                                                                                                                          | <small>Daytime Phone #</small>                                                                                                                                                                             |                                                                         |                                                                              |  |