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06 APR 11 PM 3:01  
SECRETARY OF STATE  
FALL ARIZONA

10/11/10

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Bull Terrier Rescue of Florida Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Nikki S. Moor

Name (Printed or typed)

P.O. Box 6132

Address

Tampa, Fl. 33608-0132

City, State & Zip

(813) 315-2317

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Bull Terrier Rescue of Florida Inc.

06 APR 11 PM 3:02

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

9606 N. Willow Ave., Tampa, Fl. 33612-7748

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To rescue, rehabilitate and secure homes for English Bull Terriers in the state of Florida who have been owner-surrendered, strayed or in all wise become homeless. This shall be an IRC. Section 501(C)(3) Exempt Organization. At such time as this organization may dissolve, all assets remaining after any and all indebtedness is settled will be submitted to the Bull Terrier Club of America Rescue Committee.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The annual meeting shall be held in the month of June, at which time (in even numbered years) officers and directors for the ensuing two (2) years shall be elected by secret ballot from among those nominated. They shall take office immediately upon the conclusion of the election and each retiring officer shall turn over to the successor in office all properties and records to the officer within thirty (30) days after the election.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Penny Midulla  
9606 N. Willow Ave.  
Tampa, Fl. 33612-7748  
President

George D. Moor  
3108 Batten Road  
Brooksville, Fl. 34602  
Director

Nikki S. Moor  
3108 Batten Road  
Brooksville, Fl. 34602  
Director

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Nikki S. Moor  
3108 Batten Road  
Brooksville, Fl. 34602

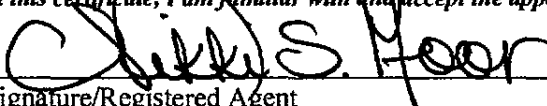
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

George D. Moor  
3108 Batten Road  
Brooksville, Fl. 34602

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

4/8/06  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

4/8/06  
\_\_\_\_\_  
Date