

N06000003976

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

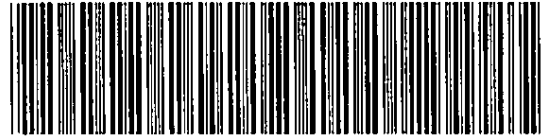
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300304023633

10/03/17--01012--008 **35.00

2017 OCT -3 AM 10:45

OCT 05 2017
10:45 AM

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: PROVIDENCE LAKES EXECUTIVE PARK ASSOCIATION, INC.
Name of Corporation

DOCUMENT NUMBER: N06000003976

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STEVEN L. SPARKMAN
Name of Contact Person

STEVEN L. SPARKMAN, P.A.
Firm/Company

3534 DOGWOOD VALLEY TR
Address

TALLAHASSEE, FL 32312-3614
City/State and Zip Code

tca@lesc.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

STEVEN L. SPARKMAN at (**813**) **759-1444**
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

2017 OCT -3 AM 10:46
PROVIDENCE LAKES EXECUTIVE PARK ASSOCIATION, INC.

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of FLORIDA in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: PROVIDENCE LAKES EXECUTIVE PARK ASSOCIATION, INC.
2. The principal office address: 8515 PALM RIVER ROAD
TAMPA, FL 33619
3. The mailing address (if different): _____

4. Date of incorporation/qualification: APRIL 10, 2006 Document number: N06000003976

5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

STEVEN L. SPARKMAN

102 W REYNOLDS ST, STE #201

PLANT CITY, FL 33563

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

(AGENT NOT CHANGED)

3534 DOGWOOD VALLEY TR

P.O. Box NOT acceptable

TALLAHASSEE, FL 32312-3614

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

[Signature]
Signature of an officer or director

TODD C AMDEN, PRES.
Printed or typed name and title

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.

[Signature]
Signature of Registered Agent

9/29/2017
Date

If signing on behalf of an entity:

Typed or Printed Name

*** FILING FEE: \$35.00 ***

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314