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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: A Heart For The Community Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original a	and one(1) copy of the Articl	es of Incorporation and	a check for :	•
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	i
		ADDITIONAL CO	PY REQUIRED	
			TA:	
FROM:	Selina Spencer Name (Prin	ited or typed)	LAHASS	06 Air A
	173 N.W 30th Terr	dress	i i	~ #
	Ft. Lauderdale, FL 33	311	in 63	
	•	ate & Zip		
	754-422-5409 or 954-5		_	
	Daytime Leic	ephone number		

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

A Heart For The Community Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

173 N.W. 30th Terr. Ft. lauderdale, Florida 33311 In the County of Broward. The corporation may also have offices at such places with of without the State of Florida. As the Board may, from time to time established.

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The Corporation shall engage in any activity or business permitted under the laws of the United States and that of the state of Florida. These Activites consit of: Community Based Seminars, Trainings, and Referral Services examples: (Crime Watch & Prevention, Feedings, Education and Awareness, Economic Development programs, Health Festivals and Workshops)

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

At each annual meeting of members the membership shall elect directors to hold office until the next annual meeting. Each director shall hold office until the expiration of the term for which elected and, or until a successor has been elected and shall have qualified, or until proir resignation or removal.

## ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Selina Spencer, 173 N.W. 30 Terr, Ft. Lauderdale, FL 33311 President/Chairman Quinton Brown, 15825 N.W 27th Ave, Opalocka, FL 33054 Vice-President Eunice Brown, Vickers 2944 N.W. 192 Terr, Miami Gardens, FL 33056 Treasurer Patricia Spencer, 173 N.W. 30 Terr, Ft.Lauderdale FL 33311 Sercretary

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is: Selina Spencer . 173 N.W. 30 Terr Ft. lauderdale, Florida 33311

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:
Selina Spencer 173 N.W. 30th Terr. Ft. lauderdale, FL 33311
Patricia Spencer 173 N.W. 30th Terr. Ft. Lauderdale, FL 33311

Eunice Brown Vickers 2944 N.W. 192 Terr, Miami gardens, FL 33058

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Sally Solina Spencer	3/20/04
Signature/Registered Agent	Date
Patricia Spences Patrica Spener Signature/Incorporator	3/20/26
Signature/Incorporator Selina Spencer	Date 3/20/06
Junch Burn Quinton Brown	3/40/06