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W06-14331

T. Hampton APR 0 7 2006

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Community	Development	Solutions,	Inc.	
(PRO)	POSED CORPORATE	NAME - MUST INC	LUDE SUFFIX)	

Enclosed is an original a	nd one(1) copy of the Art	ticles of Incorporation and	a check for:	
S70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	COPY REQUIRED	

FROM: Jack Packer, President & CEO
Name (Printed or typed)

P.O. Box 13334

Address

St. Peters burg FL 33733

City, State & Zip

(727) 244-9203

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



# FLORIDA DEPARTMENT OF STATE Division of Corporations

March 24, 2006

RECEIVED

06 APR -7 PM 12: 13

JACK PACKER P O BOX 13334 ST PETERSBURG, FL 33733

SUBJECT: COMMUNITY DEVELOPMENT SOLUTIONS, INC.

Ref. Number: W06000014331

We have received your document for COMMUNITY DEVELOPMENT SOLUTIONS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is N02000001694 (COMMUNITY DEVELOPEMENT SOLUTIONS, INC.).

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton Document Specialist New Filing Section

Letter Number: 606A00020271

ARTICLES OF INCORPORATION
. In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME		
The name of the corporation shall be:		
CDS, INC. Of Pinellas County		
ARTICLE II PRINCIPAL OFFICE		
The principal place of business and mailing address of this corporation shall be:  2600 26th theme Sath P.O. Box 13334  St. Petrsburg, FL  St. Petrsburg FL 33733		
2600 76 million Sam P.O. Box 13334		
St. Petrsburg, FL 33733		
ADDICE PUT DEDDOOR	A	. 1
The purpose for which the corporation is organized is: To provide Services	and as	sistan
The purpose for which the corporation is organized is: To provide Services related to educational, locational, cultural arts and	d Socia	/
Senices.		•
ARTICLE IV MANNER OF ELECTION		
The manner in which the directors are elected or appointed:	0111	0
Initial Directors are appointed by Executor, Lack Packer, t	tdartion	al
Initial Directors are appointed by Executor, Jack Packer: + Board Members will be appointed all members of the	disting t	Sound.
0	$\mathcal{J}$	
ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS		
List name(s), address(es) and specific title(s):		
Rev. Dwayne Craig, Chairman Charlene Jenkins, Secretary, Treasurer		
Charlene Jenkins, Secretary, I leasurer	T <sub>S</sub> 2	
Charlotte I. Anderson		. Dr. Tr. Prince
	2006 APR - 7 SECAETALY ALLAHASSE	1
ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS	SS	(Am) +
The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:		े सम्बद्धाः इं. के ही
Jack Packer (.		
2600 26th Frence South	5 <del>.</del>	Same a
Cl. Hobersham F	85 28	
St. Peters borg FL ARTICLE VII INCORPORATOR	> —	
The name and address of the Incorporator is:		
Jack Packer		
P.O. Box 13334 - St. Peters burg, FL 33733		
**************************************		
aving been named as registered agent to accept service of process for the above stated corporation at the this c <u>ertificate. I am</u> familiar with and accept the appointment as registered agent and agree to act in th		ed
ins ceraticale, I am jumana with and accept the appointment as registered agent and agree to act in the	is capacity. I	
3/18/	n la	
gnature/Registered Agent Date	***	
	) .	
3/18/	06	
ignature/Incorporator Date		