# N06000003677

(Requestor's Name)			
(Address)			
(Address)			
(Cit	ty/State/Zip/Phone	e #)	
PICK-UP	MAIT	MAIL	
(Bu	siness Entity Nar	ne)	
(Document Number)			
Certified Copies	Certified Copies Certificates of Status		
Special Instructions to	Filing Officer:		
<u> </u>			





700059927097

09/29/05--01042--024 \*\*87.50

SECRETARY OF STATE TALLANGUET OF SECRETARY OF STATE OF SECRETARY OF STATE OF SECRETARY OF SECRET

m2 30

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SOL	JTH FLORIDA WOMEN'S LAC (PROPOSED CORPORAT		
Enclosed is an original	and one(1) copy of the Artic	les of Incorporation and	a check for :
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PY REQUIRED
FROM	: Edwin J. Motyka Name (Pr	inted or typed)	_
	4536 Hunters Run Circle	ddress	_
	Grant, FL 32949	State & Zip	_
	321-956-9135	lephone number	_

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

SECRETARY OF STATE TALLAHASSTE TLOPIDA
--

ARTICLE I NAME

The name of the corporation shall be:

SOUTH FLORIDA WOMEN'S LACROSSE UMPIRE ASSOCIATION, INC

05 SEP 29 PM 2: 26

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4536 Hunters Run Circle Grant, FL 32949

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To recruit, train, certify and assign women's lacrosse Umpires to safely officiate all levels of play in the U S LACROSSE INC. SOUTH FLORIDA CHAPTER area; and to conduct all necessary and lawful business, in accordance with Association Bylaws, toward that end.

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Before the annual meeting at which Executive Committee (EC) members will be elected, the EC should appoint a nominating committee, whose responsibilities will include developing at least one nomination for each position on the EC. Nominations may also be accepted at the annual meeting.

# ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Edwin J. Motyka Joh

John Jordan

James Moran

Jack Ahern

Local Umpire Chair (LUC) Deputy LUC

outy LUC Secretary

Treasurer

4536 Hunters Run Circle PO Box 781315

Box 781315 1375 SW 58th Ave.

1119 N. Fork Rd.

Grant, FL 32949

Sebastian, FL 32958 Vero Beach, FL 32968 Stuart, FL 34994

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Frank Rathke

936 Beachcomber Lane

Vero Beach, FL 32963

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Edwin J. Motyka

4536 Hunters Run Circle

Grant, FL 32949

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

Signature/lacorporator

9/23/05

Date