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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION		I ALUMNI ASSOCIA	ATION, INC.		
DOCUMENT NUMBER:	N06000003608				
The enclosed Articles of Am		mitted for filing.	1		
Please return all corresponde	ence concerning this matt	er to the following:			
GREGG HARKNESS					
		(Name of Contact Pe	rson)		
NMCB FOURTEEN ASSO	CIATION, INC.				
		(Firm/ Company	)		
7255 WOODVILLE CRESO	CENT				
		(Address)	.,		
ORLANDO, FL 32819					
<del>-</del>		(City/ State and Zip (	Code)		
g.harkness@carthlink.net					
E	-mail address: (to be used	for future annual rep	ort notification	n)	
For further information conc	erning this matter, please	call:			
GREGG HARKNESS		at	407	491-1863	
	(Name of Contact Person			(Daytime Telephone	Number)
Enclosed is a check for the f	ollowing amount made pa	ayable to the Florida I	Department of	State:	
□ \$35 Filing Fee	■\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certif s Certif	O Filing Fee icate of Status ied Copy tional Copy is osed)	
Mailing A	ddmoru	Ç.	east Address		

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

NMCB FOURTEEN ALUMNI ASSOCIATION, INC.

(Document Number of Corporation (if known)  Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation at amendment(s) to its Articles of Incorporation:  A. If amending name, enter the new name of the corporation:  NMCB FOURTEEN ASSOCIATION, INC.  name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable:  (Principal office address MUST BE A STREET ADDRESS)	dopts the following  The new
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation as amendment(s) to its Articles of Incorporation:  A. If amending name, enter the new name of the corporation:  NMCB FOURTEEN ASSOCIATION, INC.  name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable:  N/A	
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NMCB FOURTEEN ASSOCIATION, INC.  name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable:  N/A	<b>T</b> !
"Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable:  N/A	1 1147 37/214
B. Enter new principal office address, if applicable:	
(Principal office address <u>MUST BE A STREET ADDRESS</u> )	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  N/A	
	· .
D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:	<u>.</u>
Name of New Registered Agent: RANDALL K. BUSHEY	41
12904 SW 2nd AVE	
(Florida street address)  New Registered Office Address:	
NEWBERRY Florida	
(City) (Zip C	_ode)
New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the policy of the	( ).   <u> </u>

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sn	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>		<u>Name</u>	<u>Addres</u> s
1) Change Add		_		
Remove				
2) Change Add		<del>-</del>		
Remove 3) Remove Add Remove		_		
4) Change Add	<del></del>	_		
Remove  5) Change Add		_		
Remove 6) Change Add		-		
(attach additional shee			i <mark>cles, enter change(s) here</mark> : (Be specific)	
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	MARCH 17, 2023	icashan shan sh
The date of each amendment(s) adoption: date this document was signed.	·	, if other than the
MARCH 17	, 2023	
Effective date <u>if applicable</u> :	no more than 90 days after amendment file date)	
Note: If the date inserted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not at of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	by the members and the number of votes cast for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated  MARCH 17, 2023  Signature  MARCH 17, 2023
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
CLAUDE R. SUGGS
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)