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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: LAKE TRIANGLE USBC INC.              |                                                                                |                                     |                                                  |  |
|-----------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|--|
|                                               | (PROPOSED CORPORATE                                                            | E NAME – <u>MUST INCLUI</u>         | <u>DE SUFFIX</u> )                               |  |
| Enclosed is an original s                     | and ana(1) const of the Article                                                | es of Incorporation and s           | shock for:                                       |  |
| \$70.00 Filing Fee                            | sind one(1) copy of the Article  \$78.75  Filing Fee &  Certificate of  Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |  |
|                                               |                                                                                | ADDITIONAL CO                       | PY REQUIRED                                      |  |
| FROM: JANET M. WALL.  Name (Printed or typed) |                                                                                |                                     |                                                  |  |
| 14 VIOLET COURT Address                       |                                                                                |                                     | -                                                |  |
| EUSTIS, FL 32726  City, State & Zip           |                                                                                |                                     | -                                                |  |

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

352-589-9328

### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be:

LAKE TRIANGLE USBC INC

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

14 VIOLET COURT EUSTIS, FL 32726

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

MERGING OF EAST LAKE COUNTY BOWLING ASSOCIATION GOLDEN TRIANGLE WOMENS BOWLING ASSOCIATION EAST LAKE COUNTY YOUNG AMERICAN BOWLING ALLIANCE

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

BY VOTE OF ALL ASSOCIATIONS IN GENERAL MEETING

### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

HAROLD E. HUFFMAN 10551 GOOSE PRARIE RD. LEESBURG, FL 34788 (PRESIDENT) MARYANN ADKINS 1116 DORA AVE TAVARES, FL 32778 (1ST VICE PRESIDENT) DAVID BROWN P.O. BOX 100 PAISLEY, FL 32767 (2ND VICE PRESIDENT) JANET M. WALL 14 VIOLET COURT EUSTIS, FL 32726 (EXECUTIVE DIRECTOR)

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JANET M WALL 14 VIOLET COURT EUSTIS, FL 32726

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

HAROLD E. HUFFMAN 10551 GOOSE PRARIE RD. LEESBURG, FL 34788

| ***********                                                                                                                                 | ************                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Having been named as registered agent to accept service of process<br>in this pertificate, I am familiar with and accept the appointment as | for the above stated corporation at the place designated registered agent and agree to act in this capacity. |
| Grant In Wall                                                                                                                               | 03/27/2006                                                                                                   |
| Signature/Registered Agent                                                                                                                  | Date                                                                                                         |
| Harald & Huffman                                                                                                                            | 03/27/2006                                                                                                   |
| Signature/Incorporator                                                                                                                      | Date                                                                                                         |

SWINGS AND SERVICES AND SERVICE

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