

**Electronic Articles of Incorporation
For**

N06000003262
FILED
March 23, 2006
Sec. Of State
jshivers

SOUTHERN ANGLERS IN LAUDERDALE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN ANGLERS IN LAUDERDALE, INC.

Article II

The principal place of business address:

11630 SHERIDAN STREET
PEMBROKE PINES, FL. 33026

The mailing address of the corporation is:

11630 SHERIDAN STREET
PEMBROKE PINES, FL. 33026

Article III

The specific purpose for which this corporation is organized is:

TO MANAGE A FISHING CLUB FOR THE PURPOSE OF HOLDING
MEETINGS, TOURNAMENTS, AND EVENTS TO BENEFIT CHARITABLE
ORGANIZATIONS AND FISHERY RESEARCH
PROJECTS.□□□□□□□□□□□□□□□□

Article IV

The manner in which directors are elected or appointed is:

BOARD ELECTED BY MEMBERS AND OFFICERS ELECTED BY BOARD

Article V

The name and Florida street address of the registered agent is:

KEITH S COLLINS
11630 SHERIDAN STREET
PEMBROKE PINES, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: KEITH S. COLLINS

Article VI

The name and address of the incorporator is:

KEITH S. COLLINS
11630 SHERIDAN STREET

PEMBROKE PINES, FL 33026

Incorporator Signature: KEITH S. COLLINS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALICIA BLANCO
5462 SW 2 STREET
PLANTATION, FL. 33317

Title: VP
TONY SALVADOR
2351 SW 26 STREET
FT. LAUDERDALE, FL. 33312

Title: T
SUSAN N GLOECKNER
1779 NE 23 TERRACE
JENSEN BEACH, FL. 34957

Title: S
STEVE CARL
2701 NE 10 TERRACE
POMPANO BEACH, FL. 33064