## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 22, 2007 8:00 am Secretary of State 02-22-2007 90027 004 \*\*\*\*61.25

| DOCUMENT # N0600003195  1. Entity Name ROYAL PALM ESTATES HOMEOWNERS' ASSOCIATION, INC.  |                    |                      |                     |                  |                    |  | 02-2.  | . 🕳                        | 7 004 **** 61.2               |                             |
|--|--------------------|----------------------|---------------------|------------------|--------------------|--|--|----------------------------|-------------------------------|-----------------------------|
| Principal Place of Business 5011 GOLF CLUB LANE 5011 GOLF CLUB LANE BROOKSVILLE, FL 34609  Mailing Address 5011 GOLF CLUB LANE BROOKSVILLE, FL 34609   |                    |                      |                     |                  |                    |  | 1 ( <b>88</b> )(( <b>8) 8</b> )( <b>8)</b> ( <b>8)</b> | Ellif Busil Obist Besti Be | DIJE BOKOL IIIDI IIDKO 1080 1 | 1811102 De 1802             |
| 2. Principal F   | Place of Busin     | ness - No P.O. Box # | 3. Mailing Address  |                  |                    |  |  |                            |                               |                             |
| Suite, Apt. #, etc.  |                    |                      | Suite, Apt. #, etc. |                  |                    | 01082007 Ch  | ng-NP (  | CR2E037 (12/06)            |                               |                             |
| City & State   |                    |                      | City & State        |                  |                    |  | 4. FEI Number 20 - 50                                  | 28100                      | <del></del>                   | pplied For<br>ot Applicable |
| Zip  | Country            |                      | Zip                 |                  |                    | y<br>  | 5. Certificate of Sta                                  | <del></del>                | S8.75 Ac Fee Require          |                             |
| 6. Name and Address of Current Registered Agent  |                    |                      |                     |                  |                    | 7. Name and Address of New Registered Agent Name   |  |                            |                               |                             |
| UNDESTA  | ND, NORM           | ΑŅ                   |                     |                  |                    |  |  |                            |                               |                             |
| 5011 GOLF CLUB LANE<br>BROOKSVILLE, FL 34609   |                    |                      |                     |                  | ;                  | Street Address (P.O. Box Number is Not Acceptable) |  |                            |                               |                             |
|  |                    |                      |                     |                  | -                  | City   |  | · · <u>- ·</u>             | FL Zip Cox                    | ie                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and a  |                    |                      |                     |                  |                    |  |  |                            |                               | and accept                  |
| the obligations of registered agent.   |                    |                      |                     |                  |                    |  |  |                            |                               |                             |
| (/22-07  |                    |                      |                     |                  |                    |  |  |                            |                               |                             |
| SIGNATURE Structure, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE  |                    |                      |                     |                  |                    |  |  |                            |                               |                             |
|  |                    |                      |                     |                  |                    |  |  |                            |                               |                             |
|  |                    |                      |                     |                  | Fund Contribution. |  | \$5.00 May Be<br>Added to Fees                         |                            | Department of S               |                             |
| 10. OFFICERS AND DIRECTORS   |                    |                      |                     |                  | 11.                |  | ADDITIONS/CHANGE                                       | S TO OFFICERS              | AND DIRECTORS II              | V 10                        |
| TITLE  |                    |                      |                     |                  |                    |  | ☐ Change ☐ Addition                                    |                            |                               | Addition                    |
| NAME UNDESTAD, NORMAN STREET ADDRESS 5011 GOLF CLUB LANE   |                    |                      |                     |                  | NAME<br>STREET A   | nogecc   |  |                            |                               |                             |
| CITY-ST-ZIP BROOKSVILLE, FL 34609  |                    |                      | CITY-               |                  |                    |  |  |                            |                               |                             |
| TITLE D  |                    |                      |                     | ☐ Delete TITI    |                    |  |  |                            | ☐ Change                      | ☐ Addition                  |
| NAME   |                    |                      |                     |                  | NAME               |  |  |                            |                               |                             |
| STREET ADDRESS   |                    |                      |                     | STR              |                    | DORESS<br>71P                                      |  |                            |                               |                             |
| TITLE  | D Delete TITL      |                      |                     |                  |                    |  |  | ·····                      | ☐ Change                      | Addition                    |
| NAME   | MACKERT, SUSAN NAM |                      |                     |                  |                    |  |  |                            |                               |                             |
| STREET ADDRESS   |                    |                      |                     |                  | STREET A           | l l  |  |                            |                               |                             |
| CITY-ST-ZIP  | BROOKS             | VILLE, FL 34009      |                     |                  | CITY-ST-           | ·ZIP   |  |                            | ☐ Change                      |                             |
| NAME   |                    |                      |                     | ☐ Delete         | NAME               |  |  |                            | change                        | Addition                    |
| STREET ADDRESS   | :                  |                      |                     |                  | STREET A           | DDRESS   |  |                            |                               |                             |
| CITY-ST-ZIP  |                    |                      |                     |                  | CITY-ST-           | ZIP  | <del></del>  |                            |                               |                             |
| ritle<br>Name  |                    |                      |                     | ☐ Delete         | TITLE<br>NAME      |  |  |                            | ☐ Change                      | Addition                    |
| STREET ADDRESS   |                    |                      |                     |                  | STREET A           | DORESS   |  |                            |                               |                             |
| CITY-ST-ZIP  |                    |                      |                     |                  | CITY-ST-           | ZIP  |  |                            |                               |                             |
| TITLE  | l l                |                      |                     | ☐ Delete         | TITLE              |  |  |                            | ☐ Change                      | Addition                    |
| NAME<br>STREET ADDRESS   |                    |                      |                     | name<br>Street a | noress             |  |  |                            | İ                             |                             |
| CITY-ST-ZIP  |                    |                      |                     |                  | CITY-ST-           |  |  |                            |                               |                             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                    |                      |                     |                  |                    |  |  |                            |                               |                             |
| Norman Under 17  |                    |                      |                     |                  |                    |  |  |                            |                               |                             |
| SIGNATURE: 1-22-07 352-540-9742  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date Designer Proces  |                    |                      |                     |                  |                    |  |  |                            |                               | 2.4742                      |