N06000003167

(Requestor's Name)
(Address)
(Address)
(Addiess)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(,
(Document Number)
Certified Copies Certificates of Status
Consideration A. Ciling Officer
Special Instructions to Filing Officer:





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10/14/21--01015--011 **43.75



A. Butler

COVER LETTER

TO: Amendment Section Division of Corporations

Flag	der County Fair	and Youth Show, Ii	ic.			
N060000						-
DOCUMENT NUMBER:						
The enclosed Articles of Amendment	and fee are sub	omitted for filing.				
Please return all correspondence cond	erning this mat	ter to the following:				
Penny Buckles						
		(Name of Contact	Person)			
Flagler County Fair and Youth Show	, Inc.					
		(Firn√ Compa	ny)			
P.O. Box 517						
	_	(Address)				
Bunnell, Fl. 32110						
		(City/ State and Zij	o Code)			
flaglerctyfair@bellsouth.net						
E-mail add	lress: (to be use	d for future annual r	eport not	ification	1)	
For further information concerning th	is matter, please	e call:				
Penny Buckles		:	386 it		931-6597	
(Name of	Contact Persor	1)			(Daytime Teleph	one Number)
Enclosed is a check for the following	amount made p	ayable to the Florida	ı Departi	nent of !	State:	
☐ \$35 Filing Fee ■\$43.7. Certif	5 Filing Fee & Teate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy enclosed)		Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)	
<u>Mailing Address</u> Amendment Section	1	_	treet Ad mendme		on	

Division of Corporations P.O. Box 6327

Tallahassee, Fl. 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation



ofFlagler County Fair and Youth Show, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N060000003167 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc," "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: _____, Florida _ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X.Remove X.Add	PT John I V Mike J SV Sally 5	Jones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>Treas</u>	Kristen Hotfman	601 N. Pine Street Bunnell, Fl. 32110
Remove			
2) Change Add			
Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. <u>If amending or addin</u> (attach additional sheet		ticles, enter change(s) here: (Be specific)	
-			

		
		
-		
		
		
4		
The date of each amendment(s) adoption	10/01/2021	20 0 1
date this document was signed.	i:	, if other than the
Effective date if applicable: 10/01/2021		
	no more than 90 days after amendment file date)	,
<u>Note:</u> If the date inserted in this block does document's effective date on the Department	s not meet the applicable statutory filing requirements, this date will not be nt of State's records.	elisted as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/were adopted was/were sufficient for approval.	by the members and the number of votes east for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated
Signature Buckla (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Penny Buckles
(Typed or printed name of person signing)
President
(Title of person signing)