

NO6000003160

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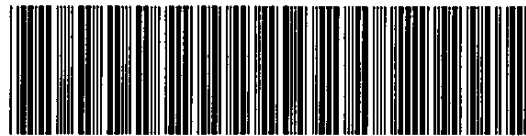
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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** CROSSROADS ASSEMBLY OF GOD, INC.

**DOCUMENT NUMBER:** NO6000003160

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Rev. Pat Anchors  
(Name of Contact Person)

Crossroads Assembly Of God, Inc.  
(Firm/ Company)

P.O. Box 1336  
(Address)

Paxton, FL 32538  
(City/ State and Zip Code)

For further information concerning this matter, please call:

Rev. Pat Anchors at (850) 689-3735  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee     \$43.75 Filing Fee & Certificate of Status     \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)     \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
CROSSROADS ASSEMBLY OF GOD, INC.  
Document No. N06000003160**

**Pursuant to the provisions of Section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment to its Articles Of Incorporation:**

**ARTICLE VIII.**

**All offices, positions, memberships, license, et. are non-transferrable.**

**In the event of dissolution of final liquidation of the corporation, all assets, rights and interest of the corporation shall be transferred to a non-profit as defined by the Internal Revenue Service in Section 501(3)(c).**

**The day of the adoption of the amendment was: March 15, 2006.**

**\_\_\_ There are no members entitled to vote on the amendment. The amendment was adopted by the Board of Directors.**

*Bonice Clauser*

**Bonice Clauser  
Secretary**