# 1/06000003116

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Office Use Only



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13/17/06--01013--012 \*\*87.50

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Crystal Heart Press, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)        |   |                                     |   |  |  |
|---|---|-------------------------------------|---|--|--|
|   | (PROPOSED CORPORATE                       | L NAME – <u>MUST INCLUI</u>         | <u>JE SUFFIX</u> )  |  |  |
|   |   |                                     |   |  |  |
| Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for: |   |                                     |   |  |  |
| \$70.00 Filing Fee  | S78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | <ul><li>  ✓ \$87.50 Filing Fee, Certified Copy &amp; Certificate </li></ul> |  |  |
|   |   | ADDITIONAL CO                       | PY REQUIRED   |  |  |
|   |   |                                     |   |  |  |
| FROM: Charline E. Manuel  |   |                                     |   |  |  |
| Name (Printed or typed)   |   |                                     |   |  |  |
| 13601 SW 119 Terrace  |   |                                     |   |  |  |
| Address   |   |                                     |   |  |  |
| Miami, FL 33186 City, State & Zip   |   |                                     |   |  |  |
| 305-386-6342  Daytime Telephone number  |   |                                     |   |  |  |

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

06 HAR 17 AM 9: 36

## ARTICLE I NAME

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The name of the corporation shall be:

Crystal Heart Press, Inc.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

13601 SW 119 Terrace, Miami, FL 33186

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To produce, publish, print and sell books, CD's, tapes, pamphlets, gift items and associated products and to provide educational opportunities to adults and children to enhance their lives through inspirational works and programs on subjects related to spirituality, personal and professional growth, enrichment of mind, body and soul, health and wellness, relationships, family issues and children's education and development.

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors are appointed.

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Charline E. Manuel, President, 13601 SW 119 Terrace, Miami, FL 33186; Benjamin Drummer IV, Treasurer, 13601 SW 119 Terrace, Miami, FL 33186; Tiffany A. Manuel, Secretary, 3493 Chagall Court, Charlotte, NC 28205

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Charline E. Manuel, 13601 SW 119 Terrace, Miami, FL 33186

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Charline E. Manuel, 13601 SW 119 Terrace, Miami, FL 33186

| ******************  | ********                            |
|---|-------------------------------------|
| Having been named as registered agent to accept service of process for the above stated     | corporation at the place designated |
| in this certificate, I are familiar with and accept the appointment as registered agent and | d agree to act in this capacity.    |
| (hapling & Monne)   | 3-15-06                             |
| Signature/Registered Agent ChARINE E. MANGEL  | Date                                |
| Washing & Manuel  | 3-15-06                             |
| Signature/Incorporator ( hap in F. MANAE)   | Date                                |