

NO6000003040

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

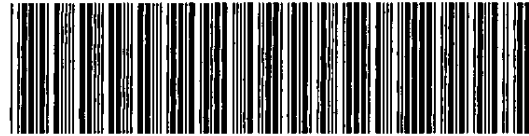
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Amend

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06 SEP - 1 PM 12:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. Roberts SEP 05 2006

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: St. Paul Super Seniors, Inc.

DOCUMENT NUMBER: N06000003040

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Johnnie Mae Chavis

(Name of Contact Person)

St. Paul Super Seniors, Inc.

(Firm/ Company)

600 Jackson Street

(Address)

Lake Helen, Florida 32744

(City/ State and Zip Code)

For further information concerning this matter, please call:

Johnnie Mae Chavis

(Name of Contact Person)

at (407) 456-2212

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
06 SEP -1 PM 12:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

St. Paul Super Seniors, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N06000003040

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this ***Florida Not For Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article No. VIII - Dissolution

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes
within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section
of any future federal tax code, or shall be distributed to the federal government, or to a state or
local government, for a public purpose. Any such assets not disposed of shall be disposed of by the
Court of Commom Pleas of the county in which the principal office of the organization is then located,
exclusively for such purposes or to such organization or organizations, as said Court shall determine,
which are organized and operated exclusively for such purposes.

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: August 30, 2006

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature William L. Bradley, Sr.
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

William L. Bradley, Sr.
(Typed or printed name of person signing)

President of the Board
(Title of person signing)

FILING FEE: \$35