

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000002976

FILED
Apr 15, 2009
Secretary of State

Entity Name: YOUTH ATHLETIC SPORT LEAGUE, INC.

Current Principal Place of Business:

17211 NW 47TH 47TH CT.
MIAMI, FL 33055

New Principal Place of Business:

Current Mailing Address:

17211 NW 47TH 47TH CT.
MIAMI, FL 33055

New Mailing Address:

FEI Number: 20-4511655

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CHARLES BROWN
17211 N.W. 47 CT.
MIAMI, FL 33055 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PTSD () Delete
Name: BROWN, CHARLES E
Address: 17211 NW 47TH 47TH CT.
City-St-Zip: MIAMI, FL 33055

Title: VP () Delete
Name: MARVIN, CHAPMAN
Address: 17211 NW 47TH 47TH CT.
City-St-Zip: MIAMI, FL 33055

Title: D () Delete
Name: HARDWICK, GERALD
Address: 17211 NW 47TH 47TH CT.
City-St-Zip: MIAMI, FL 33055

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: VP (X) Change () Addition
Name: COREY, BUTTS
Address: 6304 N.W. 14 AVE.
City-St-Zip: MIAMI, FL 33147

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES BROWN

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04/15/2009

Electronic Signature of Signing Officer or Director

Date