

N06000002877

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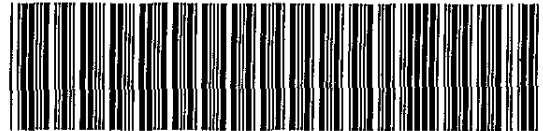
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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02/14/06--01026--005 **87.50

FILED
06 MAR 14 AM 9:28
TALLAHASSEE, FLORIDA

MRS
3/15

W06-7832

FAREMS

Florida Association of Rural EMS Providers

PO Box 358582, Gainesville, FL 32635-8582 ♦ PHONE 352.339.2807 ♦ FAX 386.462.2292 ♦ EMAIL tburger@wellflorida.org

February 9, 2006

Department of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

SUBJECT: Florida Association of Rural EMS Providers, Inc.

Enclosed is one (1) original and two (2) copies of the Articles of Incorporation and a check for:

\$87.50 for Filing Fee, Certified Copy and Certificate

FROM: Florida Association of Rural EMS Providers, Inc.
PO Box 358582
Gainesville, FL 32635-8582
352-339-2807

If there are any questions or other information needed, please contact Tracy Burger at 352-339-2807. Thank you.

Sincerely,



Tracy Burger
Program Coordinator



FLORIDA DEPARTMENT OF STATE
Division of Corporations

RECEIVED

06 MAR 14 PM 2:11

February 17, 2006

FLORIDA ASSOCIATION OF RURAL EMS PROVIDERS
ATTN: TRACY BURGER
PO BOX 358582
GAINESVILLE, FL 32635-8582

SUBJECT: FLORIDA ASSOCIATION OF RURAL EMS PROVIDERS, INC.
Ref. Number: W06000007832

We have received your document for FLORIDA ASSOCIATION OF TURAL EMS PROVIDERS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap
Regulatory Specialist
New Filing Section

Letter Number: 906A00011461

**Articles of Incorporation of
FLORIDA ASSOCIATION OF RURAL EMS PROVIDERS, INC.
A Florida Not for Profit Corporation**

FILED
06 MAR 14 AM 9:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I: NAME

The name of this corporation is Florida Association of Rural EMS Providers, Inc.

ARTICLE II: PRINCIPAL OFFICE

The street address of the principal office is 1015 NW 56th Terrace, Gainesville, FL 32605

The business address of the principal office is Post Office Box 358582, Gainesville, FL 32635-8582.

ARTICLE III: PURPOSE

The specific purpose for which this corporation is formed is to improve access to timely, high quality emergency medical services for residents of Florida's rural communities by ensuring support for rural emergency medical service providers.

The general purpose for which this corporation is formed is to operate exclusively for charitable purposes including the making of distributions to organizations that qualify as exempt organizations under section 501(c)3 of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE IV: MANNER OF ELECTION

The officers of the Association shall be designated as the Board of Directors of the Association. Officer positions are as follows: President, Vice President, Secretary, Treasurer and three Regional Representatives. The President shall be designated as the Chair of the Board and the Vice President shall be designated as the Vice Chair of the Board.

The officers of the Association shall be elected by the membership at the regular annual meeting of the Association as provided in the bylaws of the corporation. Each officer shall hold office for a term of three years and may not serve more than three consecutive terms in the same position.

ARTICLE V: INITIAL DIRECTORS AND OFFICERS

Initial Officers of the Board of Directors are:

President

David A. Duke

Florida Rural Health Association

PO Box 366

Frostproof, FL 33843

Vice President

H. Nelson Green, Jr.

Bradford County EMS

945-C N. Temple Avenue

Starke, FL 32091

Secretary

Mike Patterson

Putnam County EMS

120 Orié Griffin

Palatka, FL 32177

Treasurer

Rusty Noah

Columbia County EMS

PO Drawer 1529

Lake City, FL 32056-1529

Regional Representative

Cliff Chapman

Alachua County Fire Rescue

913 SE Fifth Street

Gainesville, FL 32601

Regional Representative

Steven Zavalney

Monroe County EMS

490 63rd St

Marathon, FL 33050

Regional Representative

Jamison Rogers

Wakulla County Ambulance Service

PO Box 608

Crawfordville, FL 32326

ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The initial registered agent is David A. Duke, 607 W. H Street, Frostproof, FL 33843.

ARTICLE VII: INCORPORATORS

The names and addresses of the incorporators of this corporation are the same as the names and addresses of the initial directors listed in Article Five of these Articles of Incorporation.

ARTICLE VIII: ACTIVITIES

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Three of these Articles of Incorporation. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence federal legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles of Incorporation, the corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

ARTICLE IX: DISSOLUTION

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)3 of the Internal Revenue Code, or the corresponding section of any future federal tax code, to a Florida not for profit health care program or programs serving rural areas selected by the Board of Directors. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

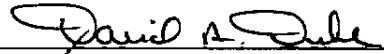
Having been named as registered agent to accept service of process for the above state corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

David A. Duke
David Duke/Registered Agent

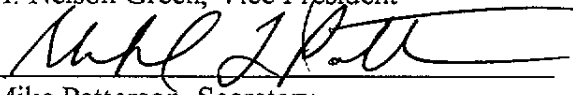
March 8, 2006
Date


FILED
06 MAR 14 AM 9:28
CLERK OF THE
COURT
TALLAHASSEE
FLORIDA

We, the undersigned, being the incorporators of this corporation, for the purpose of forming this not for profit charitable corporation under the Laws of the State of Florida, have executed these Articles of Incorporation.

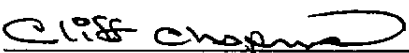

David A. Duke, President

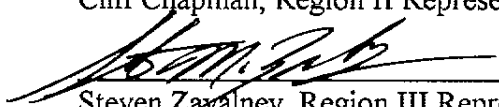

H. Nelson Green, Vice President


Mike Patterson, Secretary


Rusty Noah, Treasurer


Jamison Rogers, Region I Representative


Cliff Chapman, Region II Representative


Steven Zavalney, Region III Representative

1-26-06
Date

2-10-06
Date

Jan 26, 2006
Date

2-10-06
Date

1-26-06
Date

1/26/06
Date

1-26-06
Date