2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

## May 15, 2007 8:00 am Secretary of State DOCUMENT # N06000002799 1. Entity Name 03-08-2007 90018 016 \*\*\*\*61.25 812 SAINT MICHAEL STREET CONDOMINIUMS ASSOCIATION, INC. Principal Place of Business Mailing Address 310 BLOUNT STREET 310 BLOUNT STREET #108 TALLAHASSEE FL 32301 #108 TALLAHASSEE FL 32301 2. Principal Place of Business - No P.O. Box # 3. Mailing Addross Suito, Apt. #, etc. Suite, Apt. #. etc. 1st MOORE CR2E037 (10/06) City & State City & State 4. FEI Number Applied For 26 891 444(0 Not Applicable Zip Country Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent PAGOZALSKI, MICHAEL Street Address (P.O. Bux Number is (Not Acceptable) 310 BLOUNT STREET #108 TALLAHASSEE FL 32301 Zip Codo 8. The above named onlity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent SIGNATURE Signature, typed or printed notice of registered agent over title 4 applicable. (NOT). Registered Agent signature required when renutating) DATE FILE NOW: FEE IS \$61.25 9. Election Campaign Financing \$5.00 May Be Make Check Payable to Trust Fund Contribution. Due By May 1, 2007 Added to Fees Florida Department of State 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 11. PTD Defete 10114 MILE Change Arktition NAMI PAGOZALSKI, MICHAEL NAME SIBILIT ADDRESS STREET ADDRESS 310 BLOUNT STREET #108 CIFY - SL-7IP TALLAHASSEE FL 32301 CHY SI ZIP VPD Delete IIIIE MILE ☐ Change ☐ Addition HODGE, DANA K STREET ADDRESS SHOULLADONESS 310 BLOUNT STREET #108 CITY SI-7IP TALLAHASSEE FL 32301 CHY SE ZIE 11111 □ Delete 600 Change Addition ROSEN, PETER STREET ALBERTS STIGHT ADDIESS 310 BLOUNT STREET #108 Uli 1 - S1-71 CHY:SI-7P TALLAHASSEE FL 32301 HILL Delete uni Change Addition NAME NAME STREET ADDRESS SHIRLLADORESS CITY-SI-ZIP ON SI-26 Delete Inter Change Addition HUE NAME NAMI STREET ADDRESS STREET ADDRESS CHY-SI-70 CHY SI A THILE ☐ Dalete THLE ☐ Change ☐ Addition NAME NAME STATET ADDIO SS SIBILET ADDRESS CITY-SI-ZIP CITY S1-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes, I further certify that the information indicated on this report or supplier on the component report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the corporation or the reconstruction of the corporation or the reconstruction of the component of the corporation of the co SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ATTACHMENT \_

812 SAINT MICHAEL STREET CONDOMINIUMS ESTIMATED OPERATING BUDGET

Effective Date: Commencement of Condominium until expiration of initial fiscal year (December 31, 2006)

|                                                                                    |                                                                                                                                                                                                                     |                     |                             |                          |                                | Monthly          | <u>Annual</u>              |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|--------------------------|--------------------------------|------------------|----------------------------|
| 1.                                                                                 | Expenses                                                                                                                                                                                                            | s for the A         | ssociation                  | and Condo                | minium:                        |                  |                            |
| a.                                                                                 | Administration of the Association                                                                                                                                                                                   |                     |                             |                          |                                | 0*               | 0*                         |
| b.                                                                                 | Management Fees                                                                                                                                                                                                     |                     |                             |                          |                                | 0*               | 0*                         |
| c.                                                                                 | Maintenand                                                                                                                                                                                                          |                     |                             |                          |                                |                  |                            |
|                                                                                    | GENERAL BUILDING MAINT.:                                                                                                                                                                                            |                     |                             |                          |                                |                  |                            |
|                                                                                    | Termite Bond                                                                                                                                                                                                        |                     |                             |                          |                                | N/A <sup>+</sup> | 300                        |
|                                                                                    | G                                                                                                                                                                                                                   | ENERAL GF           | ROUNDS MA                   | INT.                     |                                |                  |                            |
|                                                                                    | Lawn and Irrigation                                                                                                                                                                                                 |                     |                             |                          |                                | 50               | 600                        |
|                                                                                    | Mulch, Fertilizer, etc.                                                                                                                                                                                             |                     |                             |                          |                                | N/A <sup>+</sup> | 100                        |
| d.                                                                                 | Rent for Recreational                                                                                                                                                                                               |                     |                             |                          |                                |                  |                            |
|                                                                                    | and other commonly used facilities                                                                                                                                                                                  |                     |                             |                          |                                | 0*               | 0*                         |
| e.                                                                                 | Taxes upon association property                                                                                                                                                                                     |                     |                             |                          |                                | 0*               | 0*                         |
| f.                                                                                 | Taxes upon leased areas                                                                                                                                                                                             |                     |                             |                          |                                | 0*               | 0*                         |
| g.                                                                                 | Insurance                                                                                                                                                                                                           |                     |                             |                          |                                | N/A <sup>+</sup> | 1,300                      |
| h.                                                                                 | Security Provisions                                                                                                                                                                                                 |                     |                             |                          |                                | 0*               | 0*                         |
| i.                                                                                 | Other Expenses (Misc., Office, Legal, etc.)                                                                                                                                                                         |                     |                             |                          |                                | $N/A^{+}$        | 20                         |
| j.                                                                                 | Operating                                                                                                                                                                                                           | Operating Capital   |                             |                          |                                |                  | 0*                         |
| k.                                                                                 | Reserves:                                                                                                                                                                                                           |                     |                             |                          |                                |                  |                            |
|                                                                                    | 21001110                                                                                                                                                                                                            | Est. Useful<br>Life | Est. Remain.<br>Useful Life | Est. Cost of Replacement | Est. Beginning<br>Fund Balance |                  |                            |
|                                                                                    | Painting                                                                                                                                                                                                            | 10yrs.              | 10 yrs.                     | 2,500                    | 0                              | N/A <sup>+</sup> | 250                        |
|                                                                                    | Roofs                                                                                                                                                                                                               | 25 yrs.             | 25 yrs.                     | 10,000                   | 0                              | N/A <sup>+</sup> | 400                        |
|                                                                                    | Paving                                                                                                                                                                                                              | 50 yrs.             | 50 yrs.                     | 3,000                    | 0                              | N/A <sup>+</sup> | 60                         |
| l.                                                                                 | Fees Payable to the Division                                                                                                                                                                                        |                     |                             |                          |                                | N/A <sup>+</sup> | 12                         |
| 2.                                                                                 | Expenses for a unit owner:                                                                                                                                                                                          |                     |                             |                          |                                |                  |                            |
| a.                                                                                 | Rent for the unit, if subject to a lease                                                                                                                                                                            |                     |                             |                          |                                | 0*               | 0*                         |
| b.                                                                                 | Rent payable by the unit owner directly to the lessor or agent under any recreational lease or lease for the use of                                                                                                 |                     |                             |                          |                                |                  |                            |
|                                                                                    | commenty used facilities, which use and payment is a mandatory condition of ownership and is not included in<br>the common expense or assessments for common maintenance paid by the unit owners to the association |                     |                             |                          |                                | 0*               | 0*                         |
| TOTAL ANNUAL BUDGET – EXPENSES AND RESERVES TOTAL ANNUAL BUDGET PER UNIT (3 units) |                                                                                                                                                                                                                     |                     |                             |                          |                                |                  | \$ 3,042.00<br>\$ 1,014.00 |

ASSESSMENT COLLECTION PER UNIT (3 units): Pursuant to the Bylaws, assessments are collected from unit owners quarterly in advance. Therefore, each unit pays \$253.50 per quarter. This amount is NOT guaranteed – SEE BELOW.

<u>Developer Guarantee</u>: The amount of assessments per unit is guaranteed by the developer to not exceed \$450.00 per quarter, for a certain period. For more information regarding this Developer Guarantee, including but not limited to how long the Developer Guarantee will remain in effect, see Article VIII of the Declaration.

<u>Footnotes</u>: All amounts shown in the budget are U.S. Dollar (\$) values.

All items marked with a \* are required to be listed pursuant to Fla. Stat. § 718.504(21)(c), but are not applicable to this budget and have therefore been assigned a value of \$0

All items marked "N/A" in the monthly expense column are not anticipated to be incurred or paid regularly on a monthly basis, or can not be evenly or accurately prorated on a monthly basis; therefore, only an annual amount has been estimated.

## Internal Revenue Service The Digital

DEPARTMENT OF THE TREASURY

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## Federal Tax ID / EIN

This is your provisional Employer Identification Number: 20-8914446

Today's Date is: April 25, 2007 GMT

You will receive a confirmation letter in U.S. mail within fifteen days. The letter will also contain useful tax information for your business or organization.

If you have input any of the information on your application in error, please wait seven days and contact the EIN Toll Free area at 1-800-829-4933, Monday - Friday,

7:30am - 5:30pm. If you do not want to call, please make corrections on the letter you receive confirming your EIN and return it to the IRS.