NO6 000000 3395

(Requestor's Name)	_
(Address)	-
(Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Business Entity Name)	_
(Document Number)	_
Certified Copies Certificates of Status	_
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12300 South Shore Blvd., Suite 202 • Wellington, Florida 33414 (561) 340-4555 • www.sjwlawgroup.com

February 4, 2020

Via US Mail:

Division of Corporations Attention: Sheila Young P.O. Box 6327

Tallahassee, Florida 32314

Re: Change of Registered Agent Form for Corporation

Dear Ms. Young:

Please find enclosed a \$35.00 payment to the Department of State in addition to an executed Statement of Change of Registered Agent form for the following entity:

• St. Andrews Palm Beach Condominium II Association, Inc.

Please call me at (561) 231-5004 or email me at Allison@sjwlawgroup.com to confirm receipt of this payment.

Thank you for your time and cooperation.

Very truly yours.

Sharlene C. Goldstein, Esq.

Enclosures: as stated

COVER LETTER

	Amendment Section Division of Corporations
	CT: St. Andrews Palm Beach Condominium II Association, Inc. f Corporation
DOCU	MENT NUMBER: N06000002395
The enc	losed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please n	eturn all correspondence concerning this matter to the following:
	/ortman, Esq.
Name o	f Contact Person
SJW La	w Group, PLLC
Firm/Co	ompany
12300 5	South Shore Blvd., Suite 202
Address	
Welling	ton, Florida 33414
City/Sta	ate and Zip Code
	scott@sjwlawgroup.com
E-mail	address: (to be used for future annual report notification)
For furti	her information concerning this matter, please call:
Scott J.	Wortman, Esq. at (561)340-4555
	Name of Contact Person at (accorded & Daytime Telephone Number
Enclose	ed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section

Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this unge is submitted for a corporation organized under the laws of the State of Florida	
	r to change its registered office or registered agent, or both, in the State of Florida.	
1. The name of	the corporation: St. Andrews Palm Beach Condominium II Association, Inc.	
2. The principal	office address: 1081 Benoist Farms Road	
	address (if different):	
-	poration/qualification: 03-02-2006 Document number: N06000002395	
5. The name and Florida Depar	i street address of the current registered agent and registered office on file with the tment of State: (If resigned, enter resigned)	
	Korte & Wortman, P.A.	
	2041 Vista Parkway, #102	
	West Palm Beach, Florida 33411	
6. The name and (if changed):	I street address of the new registered agent (if changed) and /or registered office	
	SJW Law Group, PLLC	
	12300 South Shore Blvd., Suite 202	_
	P.O. Box NOT acceptable	*
	Wellington, Florida 33414	
The street address changed will	ess of its registered office and the street address of the business office of its registered agent, be identical.	
Such change we authorized by	as authorized by resolution duly adopted by its board of directors or by an officer so the board, or the corporation has been notified in writing of the change.	
	Misty Bust-Smith Secretary Printed or typed name and title	}
I hereby eccept I further byree i of my duties, an document is bei corporation has	the appointment as registered agent and agree to act in this capacity, to comply with the provisions of all statutes relative to the proper and complete performance of I am familiar with and accept the obligation of my position as registered agent. Or, if this ng filed merely to reflect a change in the registered office address, I hereby confirm that the speen notified in writing of this change.	
Cuty	fature of Registered Agent Date	
If signing on be	half of an entity:	
Scott J. Wortma	an	
Ť	yped or Printed Name	

* * * FILING FEE: \$35.00 * * *