NQQQQQQ310

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	

Office Use Only



500069592125

04/17/06--01012--018 **43.75

SECRETARY OF STATE
ALLAHASSEE FLORIDA



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Miami Gardens	s Youth Athletic & Academic Progrom	
DOCUMENT NUMBER: N06000002310		
The enclosed Articles of Amendment and fee are s	submitted for filing.	
Please return all correspondence concerning this n	natter to the following:	
Beverly R. Morrison		
(Name of Contact Person)		
BM Consulting Services, Inc.		
(Firm/ Company)		
2720 Rhone Way		
(Addre	ss)	
Miramar, FL 33025	l 7in Coda)	
(City/ State and Zip Code) For further information concerning this matter, please call:		
Beverly R. Morrison	at (786) 301-6914	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
Certificate of Status	S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	

Tallahassee, FL 32301



April 21, 2006

BEVERLY R MORRISON 2720 RHONE WAY MIRAMAR, FL 33025

SUBJECT: MIAMI GARDENS YOUTH ATHLETIC & ACADEMIC PROGROM,

INC.

Ref. Number: N06000002310

We have received your document for MIAMI GARDENS YOUTH ATHLETIC & ACADEMIC PROGROM, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Letter Number: 906A00027381

Tracy Smith Document Specialist

Articles of Amendment Articles of Incorporation

OF MAY 3 PH 2:21 of MIAMI GARDENS YOUTH ATHLETIC & ACADEMIC PROGROM (Name of corporation as currently filed with the Florida Dept. of State) N06000002310 (Document number of corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: **NEW CORPORATE NAME (if changing):** MIAMI GARDENS YOUTH ATHLETIC & ACADEMIC PROGRAM (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: April 6, 2006		
Effective date if applicable: April 6, 2006		
(no more than 90 days after amendment file date)		
Adoption of Amendment(s) (CHECK ONE)		
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.		
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.		
Signature Harold B. Coc per (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)		
Harold B. Cooper		
(Typed or printed name of person signing)		
Vice President		
(Title of person signing)		

FILING FEE: \$35