

NDL0000002108

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I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: CREEKSIDE COMMUNITY ASSOCIATION OF POLK COUNTY, INC.
Name of Corporation

DOCUMENT NUMBER: N06000002108

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Daniel F. Pilka

Name of Contact Person

Pilka & Associates, PA

Firm/Company

213 Providence Road

Address

Brandon, Fl. 33511

City/State and Zip Code

law@pilka.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kelly Abraham

Name of Contact Person

at (813) 653-3800

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 24, 2016

DANIEL F. PILKA
PILKA & ASSOCIATES, PA
213 PROVIDENCE ROAD
BRANDON, FL 33511

SUBJECT: CREEKSIDE COMMUNITY ASSOCIATION OF POLK COUNTY,
INC.
Ref. Number: N06000002108

We have received your document for CREEKSIDE COMMUNITY ASSOCIATION OF POLK COUNTY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida law requires the street address of the principal office and, if different the mailing address of the entity. A post office box is not acceptable for the principal office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 716A00022801

RECEIVED
16 NOV -3 PM 4:52
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: Creekside Community Association of Polk County, Inc.

2. The principal office address: ~~PO Box 1207~~ c/o P.K. Associates
Mulberry, FL 33860 213 Providence Rd Brandon FL 33511

3. The mailing address (if different): PO Box 1207
Mulberry FL 33860

4. Date of incorporation/qualification: 2/24/2006 Document number: N06000002108

5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

Above & Beyond Management LLC

5950 Imperial Lakes Blvd. Suite 7

Mulberry, FL 33860

6. The name and street address of the new registered agent (if changed) and /or registered (if changed):

Daniel F. Pilka

213 Providence Road

P.O. Box NOT acceptable

Brandon, FL 33511

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

Ricci Rathburn
Signature of an officer or director

Frederica Rathburn, Treasurer

Printed or typed name and title

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.

[Signature]
Signature of Registered Agent

10/15/16
Date

If signing on behalf of an entity:

Typed or Printed Name

*** FILING FEE: \$35.00 ***