## N06000002068

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: _	BLACKWATER CREEK HOMEOWNERS ASSOCIATION INC.	
DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
PATRICK HIGH (Name of Contact Person)		
BLACKWATER CREEK HOME OWNERS ASSOCIATION, INC. (Firm/ Company)		
1390 LAKE	(Address)	
SEBRING FL 33875 (City/ State and Zip Code)		
For further information concerning	g uns matter, piease can.	
PATRICK HIGH	at (263) 414-4870  (Area Code & Daytime Telephone Number)	
(Name of Contact Pers	on) (Area Code & Daytime Telephone Number)	
Enclosed is a check for the follow	ing amount:	
	Filing Fee & S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporat P.O. Box 6327 Tallahassee, FL 323	ions Division of Corporations Clifton Building	

## Articles of Amendment to Articles of Incorporation of

OLACKWATER CREEK HOMEOWNERS MODULATION, JANGE -
(Name of corporation as currently filed with the Florida Dept. of State)
SSE
NO6000002068
NOGOCOOO 2068 (Document number of corporation (if known)
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit
Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in
language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
rumber(s) and of Article Title(s) being amended, added of defeted. (DE SPECIFIC)
ARTICLE IV - POWERS
TRICKE IL - JOWERS
ADD: (K) OPERATION. OFERATE AND MAINTAIN THE SURFACE WATER MANAGEMENT
AND OVERHIUM. DURNATE MAY MATINTAIN THE SURFACE WATER MANAGEMENT
SHATEM FACULTIES TOURING ALL THATE DITCHES A MES SUIVENTS . ATEN COAPE
SYSTEM FACILITIES, INCLUDING ALL INLETS, DITCHES, SWALES, CULVERTS, WATER GOVER
STRUCTURES, RETENTION AND DETENTION AREAS, PONDS, LAKES, FLOOPLAIN
STACTORES, RETENTION THAT DETENTION THAT , TOWN THAT
COMPENSATION AREAS, WETLANDS AND ANY ASSOCIATED BUFFER AREAS, AND
COMILITATION THEORY WET DANNES AND ANY ASSOCIATED DOTTER AFFERS, MAN
WET LAND MITIGATION AREAS.
We james and the property of t
(L) CONTRACT. CONTRACT FOR SERVICES TO PROVIDE FOR OPERATION AND
MAINTENANCE OF THE SURFACE WATER MANAGEMENT SYSTEM FACILITIES
IF THE ASSOCIATION CONTEMPLATES EMPLOYING A MAINTENANCE
COMPANY.
(Attach additional pages if necessary)
(continued)

The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.  There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.  Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)  (Typed or printed name of person signing)  DIRECTOR / PRESIDENT.	The date of adoption of the amendment(s) was: 5/29/07  Effective date if applicable: 5/29/07  (no more than 90 days after amendment file date)		
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.  Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)  PATRICK HIGH  (Typed or printed name of person signing)	Adoption of Amendment(s)	(CHECK ONE)	
Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)  (Typed or printed name of person signing)  DIRECTOR / PRESIDENT.			
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)  PATRICK HIGH  (Typed or printed name of person signing)  DIRECTOR / PRESIDENT.	<del></del>		
other court appointed fiduciary, by that fiduciary.)  (Typed or printed name of person signing)  DIRECTOR / PRESIDENT.		or vice chairman of the board, president or other officer- if directors	
(Typed or printed name of person signing)  DIRECTOR / PRESIDENT.	have not been sele	ected, by an incorporator- if in the hands of a receiver, trustee, or	
DIRECTOR / PRESIDENT.		N 13	
	-	DIRECTOR / PRESIDENT. (Title of person signing)	

FILING FEE: \$35