

**Electronic Articles of Incorporation  
For**

N06000001780  
FILED  
February 17, 2006  
Sec. Of State  
Ipooe

JEFFERSON COUNTY CITIZENS FOR A SUSTAINABLE FUTURE,  
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JEFFERSON COUNTY CITIZENS FOR A SUSTAINABLE FUTURE,  
INC.

**Article II**

The principal place of business address:

7500 SOUTH JEFFERSON STREET  
LAMONT, FL. 32336

The mailing address of the corporation is:

7500 SOUTH JEFFERSON STREET  
LAMONT, FL. 32336

**Article III**

The specific purpose for which this corporation is organized is:

SPONSOR RESEARCH, EDUCATIONAL ACTIVITIES AND PROGRAMS  
RELATED TO SUSTAINABLE DEVELOPMENT, GOOD PUBLIC POLICY  
DEVELOPMENT, PRESERVING AGRICULTURAL LANDS, AND ETHICS AND  
ACCOUNTABILITY IN GOVERNMENT.□□□□□□□□

**Article IV**

The manner in which directors are elected or appointed is:

MAJORITY VOTE OF MEMBERS

**Article V**

The name and Florida street address of the registered agent is:

SUSAN ANDERSON  
7500 SOUTH JEFFERSON STREET  
LAMONT, FL. 32336

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: SUSAN ANDERSON

### **Article VI**

The name and address of the incorporator is:

SUSAN ANDERSON  
7500 SOUTH JEFFERSON STREET

LAMONT, FL 32336

Incorporator Signature: SUSAN ANDERSON

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
SUSAN ANDERSON  
7500 SOUTH JEFFERSON STREET  
LAMONT, FL. 32336

Title: VP  
FRED WILLIAMS  
725 RAINBOWS END ROAD  
MONTICELLO, FL. 32344

Title: TRES  
THOMAS S LAMOTTE  
4806 GAMBLE ROAD  
MONTICELLO, FL. 32344 US

### **Article VIII**

The effective date for this corporation shall be:

02/14/2006