

Florida Department of State

Division of Corporations Public Access System

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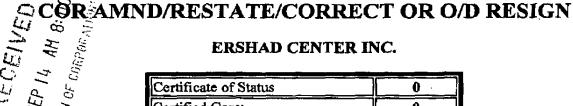
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(((H06000228570)))
Articles of Amendment
to
Articles of Incorporation
of

3SH	1AD	CEN	TER	INC
 7.01				1110

(Name of corporation as currently filed with the Florida Dept. of State)

N0600001720
(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

THE NEW BOARD OF DIRECTORS SHALL READ AS FOLLOWS: MASOUD EBRAHIMI - PD YAZDAN SARAB - VP 6669 SW 59 PLACE 6669 SW 59 PLACE MIAMI FL 33143 MIAMI FL 33143 MARYAM BEHNEJAD - S MARYAM AWAL - T 6669 SW 59 PLACE 6669 SW 59 PLACE MIAMI FL 33143 MIAMI FL 33143

(Attach additional pages if necessary)
(continued)

EVERYONE ELSE WILL BE REMOVE

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The date of adoption of the amendment(s) was: 09-13-06					
(no more than 90 days after amendment file date)					
Adoption of Amendment(s) (CHECK ONE)					
The amendment(s) was (were) adopted by the members and the number of votes cas for the amendment was sufficient for approval.					
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.					
Signature Chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)					
MASOUD EBRAHIMI					
(Typed or printed name of person signing)					
PRESIDENT					
(Title of person signing)					

FILING FEE: \$35