| (Re | equestor's Name) | | |
|---|--------------------|-----------|--|
| (Ac | ldress) | | |
| (Ac | ddress) | | |
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| PICK-UP | WAIT | MAIL | |
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| (Do | cument Number) | | |
| Certified Copies | Certificates | of Status | |
| Special Instructions to Filing Officer: | | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: GULF COAST | SHELTIE AND | COLLIE RESCUE, INC. | | |
|--|--|--|--|--|
| DOCUMENT NUMBER: NO6000016 | 83 | | | |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. | | | |
| Please return all correspondence concerning this matter | r to the following: | | | |
| JEAN (JAN) NICKERSON | J | | | |
| | (Name of Contact Person | n) | | |
| GULF COAST SHELTIE AND | COLLIE RES | SCUE, INC. | | |
| | (Firm/ Company) | | | |
| 10313 WEST LAKE ROAD | | | | |
| | (Address) | | | |
| MILTON, FL 32583 | | | | |
| | (City/ State and Zip Code | e) | | |
| boobearjan@gma | | | | |
| E-mail address: (to be used | for future annual report r | notification) | | |
| For further information concerning this matter, please of | call: | | | |
| JEAN (JAN) NICKERSON | _{at (} 850 | 626-3466 | | |
| (Name of Contact Person) | (Area Co | ode & Daytime Telephone Number) | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | |
| \$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & I Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend Divisio Clifton 2661 E | Address ment Section n of Corporations Building xecutive Center Circle | | |

Articles of Amendment to Articles of Incorporation of

GULF COAST SHELTIE AND COLLIE RESCUE

(Name of Corporation as currently filed with the Florida Dept. of State)

N06000001683

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

| ion: | | • | |
|--|--|--|--|
| me of the corporation: | | | |
| | | The ne | w |
| the word "corporation" or ' the name. | 'incorporated" or the abbre | viation "Corp." or "Inc. | ,, |
| f applicable: TREET ADDRESS) | | | |
| cable: OFFICE BOX) | | | |
| d/or registered office address: | s in Florida, enter the nan | ne of the | |
| JEAN (JAN) NI | CKERSON | | |
| 10313 WEST L | AKE ROAD | | |
| (Florida st | reet address) | | |
| MILTON | , Florida | 32583 | |
| (City) | (Zip C | Code) | |
| Jean Nicker | son | s of the position. | |
| | the word "corporation" or the name. f applicable: REET ADDRESS) Sable: OFFICE BOX JEAN (JAN) NI 10313 WEST L (Florida str. MILTON (City) Sanging Registered Agent: and agent. I am familiar with the street of the stre | the word "corporation" or "incorporated" or the abbrethe name. f applicable: REET ADDRESS) cable: DFFICE BOX Alor registered office address in Florida, enter the name registered office address: JEAN (JAN) NICKERSON 10313 WEST LAKE ROAD (Florida street address) MILTON (City) (City) (City) (City) (Canging Registered Agent: and agent. I am familiar with and accept the obligation. IMM (Cham) | The ne the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc. the name. f applicable: REET ADDRESS) Afor registered office address in Florida, enter the name of the registered office address: JEAN (JAN) NICKERSON 10313 WEST LAKE ROAD (Florida street address) MILTON , Florida (City) (Zip Code) |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe se Jones ly Smith | |
|----------------------------------|---------------------|-------------------------------|------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | P/D | JEAN (JAN) NICKERSON | 10313 WEST LAKE ROAD |
| Add | | | MILTON, FL 32583 |
| Remove | | | |
| 2) Change | <u>VP</u> | PAM MATHEWS | 407 WILDWOOD DRIVE |
| Add | | | MARY ESTHER, FL 325366 |
| X Remove | | | |
| 3) Change | <u>VP</u> | JODI ODOM | 9407 INDIAN BLUFF ROAD |
| Add | | | YOUNGSTOWN, FL 32466 |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | ••• | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6)Change | | | |
| Add | | | |
| Remove | | | |

| amending or adding additi tach additional sheets, if nec | essary). (Be specific) | | | |
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| The | e date of each amendment(s) adoption: | |
|-----|--|------------|
| Eff | ective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | |
| Ado | option of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | J . |
| | Dated SEPTEMBER 12, 2012 | |
| | Signature Velan Vickelson | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | JEAN (JAN) NICKERSON | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT/DIRECTOR | |
| | (Title of person signing) | |