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SECRETARY OF STATE

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: HARMON	IY CONNECTIONS, INC.			
DOCUMENT NUMBER: N06000001459				
The enclosed Articles of Amendment and fee	are submitted for filing.			
Please return all correspondence concerning th	is matter to the following:			
WALTER S. SANDERS	<u>S</u>			
	of Contact Person			
WALTER S. SANDERS	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
	rm/ Company			
16528 N. DALE MABRY				
	Address			
TAMPA, FLORIDA 336				
City/ S	tate and Zip Code			
BRIAN@WALTERSAN	DERS.COM			
E-mail address: (to be use	d for future annual report notification)			
For further information concerning this matter,	please call:			
BRIAN SANDERS	at (813) 961-0094			
Name of Contact Person	Area Code & Daytime Telephone Number			
Enclosed is a check for the following amount m	nade payable to the Florida Department of State:			
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			

Articles of Amendment to of

Articles of Incorporation HARMONY CONNECTIONS, INC. (Name of Corporation as currently filed with the Florida Dept. of State)

N06000001459

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

d "corporation," "company," or the designation "Corp," "Inc," or
word "chartered," "professional
1
ess in Florida, enter the name of th
eet address)
, Florida_ (Zip Code
ar with and accept the obligations
:

If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.

(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them

on an additional sheet.)

Title(s)	<u>Name</u>		Address	
1)P/D_	DONALD RAY ADAM	//S 1104 C	OUNTY ROAD	
		LUTZ, FLO	DRIDA 33558	
			· · · · · · · · · · · · · · · · · · ·	
2)				
3)				
· <u></u>				•
				
4)				
5)				
				
6)			- "	
<u> </u>				
If DEMOVING	an officer and/or director, pleas	a list the title(s) as	ed name of the officer	director to be
removed:	an officer and/or director, pleas	e list the title(s) at	id hame of the officer	rairector to be
Title(s)	<u>Name</u>	Title(s)	<u>Name</u>	
1) <u>P</u>	KATHLEEN ADAMS	4)		
2)		5)		
3)		6		

(attach additional sheets, if necessary). (Be specific)							
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The date of each amendment(s) a	doption: NOVEMBER 2, 2011
	(date of adoption - required)
Effective date <u>if applicable</u> : (no	more than 90 days after amendment file date)
1119	more man to day, after amonament file date,
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were ad by the shareholders was/were su	opted by the shareholders. The number of votes cast for the amendment(s) afficient for approval.
	proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):
"The number of votes cast t	for the amendment(s) was/were sufficient for approval
. by	
(voti	ing group)
The amendment(s) was/were add action was not required.	opted by the board of directors without shareholder action and shareholder
The amendment(s) was/were add action was not required.	opted by the incorporators without shareholder action and shareholder
Dated NOVE	MBER 2, 2011
(By a dir selected,	ector, president or other officer – if directors or officers have not been by an incorporator – if in the hands of a receiver, trustee, or other court
	d fiduciary by that fiduciary) ONALD RAY ADAMS
<u> </u>	(Typed or printed name of person signing)

Page 4 of 4

PRESIDENT/SOLE SHAREHOLDER
(Title of person signing)