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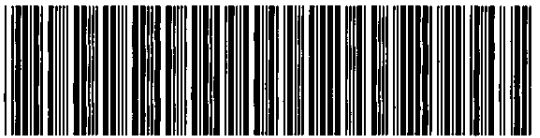
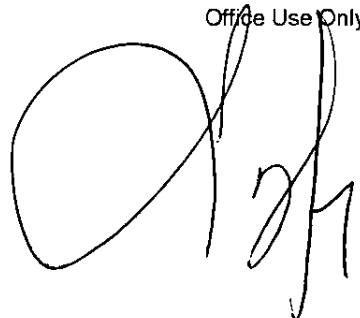
\_\_\_\_\_  
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** OCALA SOAP BOX DERBY, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** OCALA SOAP BOX DERBY, INC.  
Name (Printed or typed)

303 SE 17th Street, Suite 207  
Address

Ocala, FL 34471-  
City, State & Zip

352 687-1119  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION  
OF**

**OCALA SOAP BOX DERBY, INC.**

**ARTICLE I: NAME**

The name of the corporation shall be Ocala Soap Box Derby, Inc.

**ARTICLE II: PRINCIPAL OFFICE**

The address of the initial Registered office of this corporation is 303 SE 17<sup>th</sup> Street, Suite 207, Ocala, Florida 34471, and the name of it initial registered agent at said address is Alan Cummings.

**ARTICLE III: PURPOSES**

This corporation is formed to operate the Ocala annual Soap Box Derby and related rallies and events.

All operations are to be such as will qualify this corporation as an exempt organization under Section 501 (c) (3) of the Internal Revenue Code.

**ARTICLE IV: CORPORATE POWERS**

The corporate powers of this corporation are directed by the By-Laws for Not for Profit Corporation and in all operations to qualify as exempt organizations under Section 501 (c) (3) of the internal Revenue Code.

**ARTICLE V: MEMBERSHIP QUALIFICATIONS**

The qualifications for membership and the manner of their admission shall be as set forth in the by laws of the Corporation.

**ARTICLE VI: BOARD OF DIRECTORS**

The number of directors constituting the initial Board of Directors of this corporation is three (3), and the names and addresses of the persons who are to serve as the initial directors are:

Drexel Collins	507 B Midway Drive, Ocala, FL 34472
Alan Cummings	574 Silver Course Loop, Ocala, FL 34472
Ralph Limeberry	4460 SE 57 <sup>th</sup> Lane, Ocala, FL 34480

Additional and successive Board of Directors will be selected by the procedure set forth in the by-laws.

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TALLAHASSEE, FLORIDA

## ARTICLE VII: AMENDMENTS

This corporation reserves the right to amend or repeal any provisions contained in these articles of Incorporation, or any amendment to the, and any right conferred upon the members is subject to this reservation.

## ARTICLE IX: DISSOLUTION

Upon dissolution of Ocala Soap Box Derby, Inc., and the winding up of its affairs, the assets of this corporation shall be distributed exclusively for charitable or religious purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended, or any superseding section.

## ARTICLE X: INCORPORATORS

The names and addresses of the persons forming this corporation are:

Drexel Collins                      507 B Midway Drive, Ocala, FL 34472

Alan Cummings                      574 Silver Course Loop, Ocala, FL 34472

Ralph Limeberry                      4460 SE 57<sup>th</sup> Lane, Ocala, FL 34480

Dated this 31<sup>st</sup> day of January, 2006;

*Drexel Collins*

Drexel Collins

Drivers License #

C 452-163-44

205-0

*Alan R. Cummings*

Alan Cummings Incorporator / Registered Agent

Drivers License #

C 552-012-53-333-0

*Ralph Limeberry*

Ralph Limeberry

Drivers License #

4516-721-36-183-0

STATE OF FLORIDA  
COUNTY OF MARION

Before me, the undersigned authority, personally appeared Drexel Collins, Alan Cummings, Ralph Limeberry, to me producing Drivers License Identification as noted above to verify identification of the persons described and who subscribed the above Articles of Incorporation, and they did freely and voluntarily acknowledge before me according to law that they made and subscribed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, Mark Halman  
Ocala, Marion County, Florida this 31<sup>st</sup> day of January, 2006.



Having been named as registered agent and to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with the acceptance of the obligations of my position as registered agent.

Signed: *Alan R. Cummings* January 30, 2006