## NO6000000842

| (Requestor's Name)                      |
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION: Wedgewood                              | Businer   | Park 3                        | 170 Ansin  | Cordoninium   | , Associator |
|---|---|-------------------------------|--|---------------|--------------|
| 8   |   |                               |  |               | Inc          |
| DOCUMENT NUMBER: NO 6000000                                 | 842   |                               |  |               |              |
| The enclosed Articles of Amendment and fee are submittee    | d for filing.   |                               |  |               |              |
| Please return all correspondence concerning this matter to  | the following:  |                               |  |               |              |
| PAULA CALVACHE (Na  |   |                               |  | ·             |              |
| (Na   | me of Contact Person  | on)                           |  |               |              |
| Wedgewood Business  | Park 37   | o Ansii                       | n Condo m  | ninum Associ  | ich - In     |
| •   | (Firm/ Company)   |                               |  |               |              |
| 372 Ansin   | <u>31vd</u>   |                               | ·  |               |              |
|   |   |                               |  |               |              |
| Hallardale  | FI 330  | 09                            |  |               |              |
| Hallardale<br>poulvacheme                                   |   |                               |  |               |              |
| E-mail address: (to be used for                             | future annual repor   | tnotification                 | )  |               |              |
| For further information concerning this matter, please call | :   |                               |  |               |              |
| PAULA CALVACHE (Name of Contact Person)                     | at  | 30S                           | 50577  | 16            |              |
| (Name of Contact Person)                                    | (/  | Area Code)                    | (Daytime Tele  | phone Number) |              |
| Enclosed is a check for the following amount made payab     | le to the Florida De  | partment of S                 | State:   |               |              |
| (4  | 43.75 Filing Fee &<br>certified Copy<br>Additional copy is<br>inclosed) | Certifi<br>Certifi            | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |               |              |
| Mailing Address   |   | et Address                    | -  |               |              |
| Amendment Section Division of Corporations                  |   | ndment Secti<br>sion of Corpo |  |               |              |
| P.O. Box 6327   |   | Centre of Ta                  |  |               |              |

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment

## to Articles of Incorporation of

| Wedpersod Business Park 370 A  | nein Condominium Association Inc  |
|--|---|
| Name of Corporation as currently filed with the Flori  | ida Dept, of State)   |
| N06000000 P42  |   |
| (Document N  | umber of Corporation (if known)   |
| ursuant to the provisions of section 617.1006, Florida St<br>mendment(s) to its Articles of Incorporation: | atutes, this Florida Not For Profit Corporation adopts the following        |
| If amending name, enter the new name of the corpo  | oration:<br>The new   |
| ame must be distinguishable and contain the word "corp   | poration" or "incorporated" or the abbreviation "Corp." or "Inc."           |
| Company" or "Co." may not be used in the name.   | 272 A.G. A.G.   |
| Enter new principal office address, if applicable:   | 31Z ANIN ULVB   |
| Principal office address MUST BE A STREET ADDRE  | HALLANDALE A 33009  |
|  |   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                       | 372 ANSIN BLVD<br>Hallandale CH 33009 EG S                                  |
| · •  | Hallandale CI 33009 ASS   |
|  |   |
| If amending the registered agent and/or registered new registered agent and/or the new registered off      | office address in Florida, enter the name of the ice address:               |
|  | Paula Calvache 77 77 78 78 78 78 78 78 78 78 78 78 78                       |
|  | 372 Ansin Blvd  |
|  | (Florida street address)  |
| New Registered Office Address:   |   |
|  | Hallardale Florida 33009 (City) (Zip Code)                                  |
| -  | (City) (Zip Code)   |
| lew Registered Agent's Signature, if changing Registe  | ered Agent:<br>m familiar with and accept the unliquitions of the position. |
| nervely accept the appointment as required again.  | Del GR.   |
|  | Signature of New Registered Agent, if changing                              |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add          | PT John Do<br>Y Mike Jo<br>SV Sally Si   | one <u>s</u>   |  |
|--|--|--|--|
| Type of Action<br>(Check One)              | <u>Title</u>                             | <u>Name</u>  | Address                                      |
| 1) Change<br>_X Add                        | 25                                       | PAULA CALVACTIE  | 372 Ansin BLVD<br>Hallandak Fl 33009         |
| Remove 2) Change Add                       | <u>69</u>                                | TAMES R. SMOLKA  | 15174 86 WAY N<br>W Palm Beach F1 33418      |
| Remove Change Add                          | <u> 15</u>                               | WOLFGANG SCHWERDT  | Hallandale Fe 33009                          |
| Remove 4) Change Add                       | SEC                                      | Federico Botta   | - Hallandale 22 33009                        |
| Remove 5) Change Add                       |  |  | 2020 HA                                      |
| Remove 6) Change Add                       |  |  | \$887 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Remove  E. If amending or additional sheet | ng additional Art<br>ets, if necessary). | Page 2 of 4 <u>sicles, enter change(s) here</u> :  (Be specific) | TH 10: 39                                    |
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|  | Page 3 of 4  |                      | HAR      |         |
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|  |  | ***                  | Co.      |         |
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| The date of each amendment(s) adoption date this document was signed.                    | n:   | , 11                 | outer tr | ian me  |
| Effective date if applicable:  | (no more than 90 days after amendment file date)   |                      |          |         |
|  | (no more than 90 days after amendment file date)   |                      |          |         |
| Note: If the date inserted in this block do-<br>document's effective date on the Departm | es not meet the applicable statutory filing requirements, this date went of State's records. | ill not be lis       | sted as  | the     |
| Adoption of Amendment(s)   | (CHECK ONE)  |                      |          |         |
| The amendment(s) was/were adopted was/were sufficient for approval.                      | by the members and the number of votes cast for the amendment(                               | s)                   |          |         |

| adopted by the board  Dated | No wender                            | 19,2019   |         |
|-----------------------------|--------------------------------------|---|---------|
| ha:                         | ve not been selected, by             | chairman of the board, president or other officer-if directory an incorporator – if in the hands of a receiver, trustee, or | rs<br>r |
| oth                         | ier court appointed fidu             | iciary by that fiduciary)   |         |
| oth                         | ner court appointed fidu<br>HARCELLA | iciary by that fiduciary)  ARACA  (Typed or printed name of person signing)   | _       |