

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000000694

**FILED**  
**Jan 07, 2012**  
**Secretary of State**

**Entity Name:** CAMBRIDGE PARK AT OAKLAND PARK HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O MIAMI MANAGEMENT, INC.  
1145 SAWGRASS CORP. PKWY  
SUNRISE, FL 33323 US

**New Principal Place of Business:**

**Current Mailing Address:**

C/O MIAMI MANAGEMENT, INC.  
1145 SAWGRASS CORP. PKWY  
SUNRISE, FL 33323 US

**New Mailing Address:**

**FEI Number:** 20-4208105

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BONET, BRIDGETTE  
ASSOCIATION LAW GROUP, P.L.  
1666 KENNEDY CAUSEWAY, SUITE 305  
NORTH BAY VILLAGE, FL 33141 US

**Name and Address of New Registered Agent:**

BAKALAR, MICHAEL  
BAKALAR & ASSOCIATES P.A.  
150 SOUTH PINE ISLAND RD. SUITE 540  
PLANTATION,, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL BAKALAR

01/07/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: PRENTICE, JONATHAN  
Address: 1145 SAWGRASS CORP. PKWY  
City-St-Zip: SUNRISE, FL 33323

Title: TD  
Name: GORDON, STEPHEN  
Address: 1145 SAWGRASS CORP. PKWY.  
City-St-Zip: SUNRISE, FL 33323

Title: VP  
Name: BORGES, DIEGO  
Address: 1145 SAWGRASS CORP. PKWY.  
City-St-Zip: SUNRISE, FL 33323

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JONATHAN PRENTICE

PD

01/07/2012

Electronic Signature of Signing Officer or Director

Date