# N06000000613

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ALLAHASSEE, FLORID.

Aprend. 02/20/08 Dc

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: 727 YOU	TH TRACK & FIELD CLUB INC.
DOCUMENT NUMBER: N06000000	513
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning the	nis matter to the following:
PAUL MACK	
(Name of	Contact Person)
727 YOUTH TRACK & FI	IELD CLUB INC.
(Firm/ Company)	
1497 MAIN ST, #154	
(4	Address)
DUNEDIN, FL 34698	
(City/ Stat	e and Zip Code)
For further information concerning this matter	r, please call:
PAUL MACK	at ( 727 ) 423-3726
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
. \$\sum \$35 \text{ Filing Fee } \sum \$\\$43.75 \text{ Filing Fee & Certificate of Status}	Certified Copy (Additional copy is enclosed)  \$\begin{align*} \begin{align*} \beg
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

### 727 YOUTH TRACK & FIELD CLUB INC.

(Name of corporation as currently filed with the Florida Dept. of State)

EB 18 PH 4: 20
RETARY OF STATE
AHASSEE. FLORIC

# N06000000613

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

### **NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

# ARTICLE III - PURPOSE

a. 727 Youth Track and Field Club Inc. is a community non-profit youth track and field club organized for the purpose of educating and training youth in the sport of Track and Field, and facilitating their participation in meets and competitions. This organization shall be run entirely by volunteers.

b. Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

c. Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Please of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: 2/10/2008
Effective date if applicable: 02/10/2008
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes ca for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signatura
Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
PAUL MACK
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

FILING FEE: \$35