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### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	All About Yo	uth, Inc.		
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)				
Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:				
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
ADDITIONAL COPY REQUIRED				
FROM: LINDA A. CARSON Name (Printed or typed)				
8135 Shrike Ave_				
Jacksonville, F1 32219 City, State & Zip				
904-571-2749  Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I - NAME

The name of the Corporation shall be: All About Youth, Inc

#### <u>ARTICLE II – PRINCIPAL OFFICE</u>

The principal place of business and mailing address of this corporation shall be:

8117 Thrasher Avenue Jacksonville, Florida 32219

#### ARTICLE III - PURPOSE

The purpose for which the corporation is organized is exclusively for charitable, educational, scientific, literary and recreational purposes. Specifically, the corporation provides academic, recreational, and child care services to youth of all ages. Our mission is to provide healthy and productive activities to keep our young people off the streets, eliminating potential criminal activity, assist them in preparing for their future, and provide care for children in an effort for parents to be gainfully employed.

#### ARTICLE IV - TERM

The Corporation shall have perpetual existence.

#### <u>ARTICLE V – LIMITATIONS</u>

In the event of the dissolution of the corporation, no part of the assets or income shall inure to the benefit any member, director, officer or any other private individual. The distribution of assets, after all debts and liabilities of the corporation has been met, shall be disbursed to a non-profit charity foundation, fund or corporation as determined by the Board of Directors.

#### ARTICLE VI – MANNER OF ELECTION

The office of the Board of Directors will be held for three years or until successors are appointed or elected and qualified. Should an office become vacant by resignation, death or due to inappropriate conduct, a replacement will be appointed by a majority vote of the remaining Board Members.



#### ARTICLE VII - INITIAL DIRECTORS AND/OR OFFICERS

Linda A. Carson – Director 8135 Shrike Ave Jacksonville, Fl. 32219

Arden L Luster - CEO 8057 Thrasher Ave Jacksonville, Fl 32219

Todd Simpson – Asst. Director 9976 Rosewood Glen Lane Jacksonville, Fl. 32219

Denise A. White – Secretary 11262 Salt Pond Drive East Jacksonville, Fl. 32219

Erma Cue – Treasurer 6832 Cartier Circle Jacksonville, Fl. 32208

#### **ARTICLE VIII – INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the registered agent is:

Arden L. Luster 8057 Thrasher Ave. Jacksonville, Fl 32219

#### **ARTICLE IX – INCORPORATOR**

The name and address of the Incorporator is:

Linda A. Carson 8135 Shrike Ave. Jacksonville, FI 32219

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

1-20-06

1-20-06 Date 1-20-06

RENICA O. WRIGHT AY COMMISSION # DD 197897

> EXPIRES: March 30, 2007 Bonded Thru Notary Public Underwif