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(((H060000217243)))

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Division of Corporations

Fax Number :

: (850)205-0380

From:

Account Name :

; EDSEL F. MATTHEWS, JR., P.A.

Account Number : 120020000110

: I20020000110 : (850)432-1300

Phone Fax Number

: (850)438-4244

ZOR AMND/RESTATE/CORRECT OR O/D RESIGN

DUNHURST PLACE-UNIT ONE HOMEOWNER'S ASSOCIATION, INC

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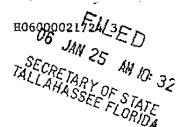
COVER LETTER

TO: Amendment Section
Division of Corporations

}

NAME OF CORPORATION: DUNHURST PLACE-UNIT ONE HOMEOWNER'S ASSOCIATION, INC.
DOCUMENT NUMBER: N06000000507
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Lori Carpenter Landrum
(Name of Contact Person)
Edsel F. Matthews, Jr.
(Firm' Company)
308 South Jefferson Street
(Address)
Pensacola, Florida 32502
(City/State and Zip Code)
For further information concerning this matter, please call:
Lori Carpenter Landrum at (850) 432-1300
(Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
S35 Filing Fee S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is enclosed) Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address Amendment Section Division of Corporations Clifton Building Tallahassee, FL 32314 Tailahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



DUNHURST PLACE-UNIT ONE HOMEOWNER'S ASSOCIATION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N06000000507	
(Document number of corporation (if known)	

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

DUNHUR	ST FLAC	E HOM	eowner's	ASSOCI	ATION,	INC.			
must contain anguage; "C	the word 'company" o	corpora r "Co."	non," "incor may <u>not</u> be t	porated," or used in the	r the abbrevi name of a n	viation "corp." or not for profit corp	"inc." or word oration)	s of like im	port in
						TE CHANGE			
Authoci(2)	andor V	micre i	. iue(s) ben	ng suucud	ed, added	or deleted: (I	DE SERVICE	<u>⊆</u>) 	
Address	should	read	3298-18	Summit	Blvd.,	Pensacola,	Florida	32503	
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(continued)

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The date of adoption of the ame	endment(s) was: January 25, 2006
Effective date if <u>applicable</u> :	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CRECK ONE)
	is (were) adopted by the members and the number of votes east as sufficient for approval.
	or members entitled to vote on the amendment. The ere) adopted by the board of directors.
Signature	all l
(By the chairman or have not been select	vice chairman of the board, president or other officer- if directors sted, by an incorporator- if in the hands of a receiver, trustee, or ad fiduciary, by that fiduciary.)
M. Paul Se	aba ed or printed name of person signing)
Director	(Title of person signing)

FILING FEE: \$35