

Division of Corporations

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**N06000006507**Florida Department of State  
Division of Corporations  
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## To:

Division of Corporations  
Fax Number : (850) 205-0380

## From:

Account Name : EDSSEL F. MATTHEWS, JR., P.A.  
Account Number : I20020000110  
Phone : (850) 432-1300  
Fax Number : (850) 438-4244

**REVISED**  
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**COR AMND/RESTATE/CORRECT OR O/D RESIGN****DUNHURST PLACE-UNIT ONE HOMEOWNER'S ASSOCIATION, INC**

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DIVISION OF CORPORATIONS

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TALLAHASSEE FLORIDA

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: DUNHURST PLACE-UNIT ONE HOMEOWNER'S ASSOCIATION, INC.

DOCUMENT NUMBER: N06000000507

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Lori Carpenter Landrum

(Name of Contact Person)

Edsel F. Matthews, Jr.

(Firm/ Company)

308 South Jefferson Street

(Address)

Pensacola, Florida 32502

(City/ State and Zip Code)

For further information concerning this matter, please call:

Lori Carpenter Landrum

(Name of Contact Person)

at (850)

432-1300

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

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☐ \$52.50 Filing Fee  
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(Additional Copy  
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**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

DUNHURST PLACE-UNIT ONE HOMEOWNER'S ASSOCIATION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N0600000217243

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

DUNHURST PLACE HOMEOWNER'S ASSOCIATION, INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Address should read 3298-18 Summit Blvd., Pensacola, Florida 32503

(Attach additional pages if necessary)  
(continued)

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The date of adoption of the amendment(s) was: January 25, 2006

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

M. Paul Saba

(Typed or printed name of person signing)

Director

(Title of person signing)

FILING FEE: \$35

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