# N06000000381

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### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION:	REAL ESTATE ED	UCATION AND C	OMMUNITY	HOUSING, INC	
NOCUMENT NUMBER:	5000000381				
The enclosed Articles of Amena	lment and fee are sub	mitted for filing.			
Please return all correspondence	concerning this matt	er to the following:			
CARMEN LIGHBOWN					
		(Name of Contact	Person)		<del></del>
REAL ESTATE EDUCATION	AND COMMUNITY	HOUSING, INC			
		(Firm/ Compa	ny)		
8409 N MILITARY TRAIL #1	12				
		(Address)			
PALM BEACH GARDENS FL	33410				
		(City/ State and Zi	p Code)		
ADMIN@REACH4HOUSING	.ORG				
E-ma	il address: (to be used	d for future annual r	eport notificati	on)	
For further information concern	ing this matter, please	cali:			~2
ELIZABETH MACCALL			561 at	797-1188	hone Number) 25
(Na	me of Contact Person	1)	(Area Code	) (Daytime Telepl	none Number) 💍
Enclosed is a check for the follo	wing amount made p	ayable to the Florid	a Department o	of State:	
■ \$35 Filing Fee □	\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fe Certified Copy (Additional copy enclosed)	Cert is Cert (Ad-	.50 Filing Fee dificate of Status dified Copy ditional Copy is closed)	AH IV: 33

## **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

# Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

### Articles of Amendment to Articles of Incorporation of

REAL ESTATE EDUCATION AND COMMUNITY HOUSING, INC

Name of Corporation as currently filed with the Florida D	ept. of State)
N06000000381	
(Document Numbe	r of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:	s, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation	
name must be distinguishable and contain the word "corporati "Company" or "Co." may not be used in the name.	The new on" or "incorporated" or the abbreviation "Corp." or "Inc."
B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> )	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
). If amending the registered agent and/or registered office new registered agent and/or the new registered office ad	
Name of New Registered Agent:	<u> </u>
New Registered Office Address:	(Florida seren address)
New Registered Agent's Signature, if changing Registered	(City) (Zip Code)
hereby accept the appointment as registered agent. I am fam	
Sig	mature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally St	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
Change Add  xxxxx Remove	OFFICE	OBRYAN, DETRA SMITH	8409 N MILITARY TRAIL PALM BEACH GARDENS FL 33-
2) Change Add			
Remove 3 ) Remove Add Remove			
4) Change Add			2873 JUH
Remove			128
5) Change Add			11
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee	og additional Arti	icles, enter change(s) here: (Be specific)	
			<u> </u>

<del></del>	
	EDITALLATION
	HE 33
	רדן
The date of each amendment(s) adoption:  date this document was signed.	, if other than the
Effective date if applicable: 06/16/2023  (no more than 90 days after amendment file	date)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s) (CHECK ONE)

	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.						
	Dated 6/16/2023						
	Signature XIII WacCall						
(By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, of other court appointed fiduciary by that fiduciary)							
	ELIZABETH MACCALL						
	(Typed or printed name of person signing)						
	SECRETATY/ TREASURER OF THE BOARD/BOARD OF DIRECTOR						

(Title of person signing)