

NDP0000000242

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

BS 9/13/06
Amend

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: A-Class of Lake County Florida, Inc.

DOCUMENT NUMBER: N06000000242

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Catherine E. Thomas

(Name of Contact Person)

A-Class of Lake County Florida, Inc.

(Firm/ Company)

P.O. Box 508

(Address)

Fruitland Park, Florida, 34731

(City/ State and Zip Code)

For further information concerning this matter, please call:

Catherine E. Thomas

(Name of Contact Person)

at (352) 999-0583

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
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| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
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Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

A-CLASS of Lake County Florida, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N06000000242

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this ***Florida Not For Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Amendment of Article III- The specific purpose for which this corporation is organized is:

Said Corporation is organized exclusively for charitable, religious, educational and scientific purposes,

including, for such purposes, the making of and distributions to organizations that qualify as exempt

organizations under Section 501(c)(3) of the Internal Revenue Code or corresponding

section of any future federal tax code. (This is in addition to the existing Article III.)

Addition of Article IX - Dissolution Provision

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the

meaning of Section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code

or shall be distributed to the federal government or to a state or local government for a public purpose.

Any such asset not disposed of shall be disposed of by the Court of Common Pleas of the county in which

the principal office of the organization is then located, exclusively for such purposes or to such organization or

organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

(Attach additional pages if necessary)
(continued)

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The date of adoption of the amendment(s) was: 9 Sept 2006

Effective date if applicable: 9 Sept 2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature



(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Charles McDaniel

(Typed or printed name of person signing)

Chairman of the Board

(Title of person signing)

FILING FEE: \$35