

**Electronic Articles of Incorporation
For**

N06000000181
FILED
January 06, 2006
Sec. Of State
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COMMUNITY ASSISTANCE & RELIEF FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY ASSISTANCE & RELIEF FOUNDATION, INC.

Article II

The principal place of business address:

PO BOX 834
STARKE, FL. 32091

The mailing address of the corporation is:

PO BOX 834
STARKE, FL. 32091

Article III

The specific purpose for which this corporation is organized is:

FUND RAISINGS THAT WILL BE ACCUMULATED AND THEN DISTRIBUTED
TO NEEDY FAMILIES WHO MEET GUIDELINES AS PERSCRIBED IN THE
APPLICATION PROCESS

Article IV

The manner in which directors are elected or appointed is:

MAJORITY VOTE

Article V

The name and Florida street address of the registered agent is:

DONALD L DRUMMOND EA
263 N TEMPLE AVENUE
STARKE, FL. 32091

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DONALD L DRUMMOND, EA

Article VI

The name and address of the incorporator is:

JOHN D. WATTERSON
8123 NW 185TH STREET

STARKE, FL 32091

Incorporator Signature: JOHN D. WATTERSON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN D WATTERSON
8123 NW 185TH STREET
STARKE, FL. 32091

Title: VP
JAMES C GIBBS JR.
PO BOX 834
STARKE, FL. 32091