## N06000000112

(Re	equestor's Name)	
(Ad	ldress)	<u> </u>
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	e #)
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MAY 18 2017 S. PRATHER

## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

SOUTHWINI NAME OF CORPORATION:	D SUBDIVISION HOMEOWNERS ASSOCIATION, INC.
N0600000112	
	Lucius d'Car Clien
The enclosed Articles of Amendment and fee a	ire submitted for filing.
Please return all correspondence concerning th	is matter to the following:
Denise Abercrombie	
	(Name of Contact Person)
Highland Community Management, LLC	
	(Firm/ Company)
3020 S. Florida Ave., Suite 305	
	(Address)
Lakeland, FL 33803	
	(City/ State and Zip Code)
info@hcmanagement.org	
E-mail address: (to	be used for future annual report notification)
For further information concerning this matter,	please call:
Denise Abercrombie	863 940-2863 at
(Name of Contact	
Enclosed is a check for the following amount n	nade payable to the Florida Department of State:
\$35 Filing Fee  \$\sum \$\sum \text{\$\sum \text{\$\sin \text{\$\	Fee & \$\sumsymbol{\subset}\$
Mailing Address	Street Address

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment** to Articles of Incorporation of

(Name of Corporation as current	<u>ly filed with the Flo</u>	rida Dept. of State)
N06000000112		
(Document Number	r of Corporation (if I	known)
Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:	s, thìs <i>Florida Not F</i> o	or Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation	on:	
		The new
name must he distinguishable and contain the word "corporati "Company" or "Co." may not be used in the name.	on" or "incorporate	d" or the abbreviation "Corp." or "Inc." •
B. Enter new principal office address, if applicable:		Āċc —
(Principal office address <u>MUST BE A STREET ADDRESS</u> )		
	<del> </del>	
•		
C. Enter new mailing address, if applicable:		न 📆
(Mailing address MAY BE A POST OFFICE BOX)		<u> </u>
D. If amending the registered agent and/or registered office	address in Florida	. enter the name of the
new registered agent and/or the new registered office ad		
Name of New Registered Agent:		
many of New Regimereu ngem.	•	
	(F	lorida street address)
New Registered Office Address:	,,	in ita si eti ada eti)
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered A hereby accept the appointment as registered agent. I am fam		t the obligations of the position
ner ory weeps me appointment as registered agent. I unique		or regulation by the Parities.
Sir	anature of New Regis	tered Agent if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mi</u>	nn Doe ke Jones ly Smith	
Type of Action (Check Onc)	Title	<u>Name</u>	<u>Addres</u> s
1) Change	PD	Bartolome Chavarria	11348 Southwind Lake Dr.
x Add			Gibsonton, FL 33534
Remove			
2) X Change	VD	Bruce Lambert	11215 Southwind Lake Drive
Add			Gibsonton, FL 33534
Remove			
3) Change	ST	Yolanda Francis	11236 Southwind Lake Drive.
X Add			Gibsonton, FL 33534
Remove			
4) Change	VD	Helen Kirton	11304 SOUTHWIND LK DR
Add			GIBSONTON, FL 33534
X Remove			
5) Change	PD	DEAN, BYRON	11304 SOUTHWIND LK DR
Add			GIBSONTON, FL 33534
X			
Remove			
6) Change			
Add			
Damoua			

, <i>j</i>	necessary). (Be specific)			
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The	5/15/17 e date of each amendment(s) adoption:	, if other than the
	e this document was signed.	,
E 60	5/15/17	
EII	ective date if applicable:  (no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be sument's effective date on the Department of State's records.	listed as the
Ade	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 5/15/17	
	Signature 2. Land  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	THE
	Bruce Lambert (Typed or printed name of person signing)	LED LED
	Vice President (Title of person signing)	