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(Re	equestor's Name)	
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Certified Copies	_ Certificates	s of Status
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SECRETARY OF STATE.

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: 2745 OF	FICE CENTER CONDOMINIUM
	,
DOCUMENT NUMBER: NO6000000	096
The enclosed Articles of Amendment and fee are submi	tted for filing.
Please return all correspondence concerning this matter	to the following:
DougLAS B. To (Name of Contact Per	tura
TOTURA AND (Firm/Company)	_
2745 W. Cypke (Address)	ess ereck blud #B
F+ LAUDER DOLE (City/ State and Zip C	FL 33309 ode)
For further information concerning this matter, please ca	all:
Name of Contact Person) at ((Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
	conal copy is Certificate of Status Certified Copy
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to

Articles of Incorporation

2745 OFFICE CENTER CONDOMINIUM ASSOCIATION, INC. (Name of corporation as currently filed with the Florida Dept. of State)

N06000000096

(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profits Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED - (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
AS TO REGISTERED AGENT:
DOUGLAS B. JOTURA
2745 WEST CYPRESS CREEK BLUD & B
F+ LAUDERDALE, PL 33309
AS TO OFFICERS:
DOUGLAS B. TOTURA PRESIDENT
2745 W. CYPRESS CREEK BWD #B
F+ LAUDER DALE, FL 33309
POBERT SWAYMAN - SECRETARY-TREASURER
5022 NW 102NO PRIVE CORM SPRINGS, FL 33076
MICHAEL BRAUSER 3164 NE 3/83 St - DIRECTOR LIGHT HOUSE (Annual of FC 33064)

The date of adoption of the am	endment(s) was: OCTOBER 1, 2006
Effective date if applicable:	SAME
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
	as (were) adopted by the members and the number of votes cast as sufficient for approval.
	s or members entitled to vote on the amendment. The tere) adopted by the board of directors.
have not been select	vice chairman of the board, president or other officer- if directors oted, by an incorporator- if in the hands of a receiver, trustee, or ed fiduciary, by that fiduciary.)
	oughs &. Totura ed or printed name of person signing)
	PRESIDENT (Title of person signing)

FILING FEE: \$35