2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000000082

FILED Apr 15, 2008 Secretary of State

Entity Name: FOOD SHELTER HEALTH MINISTRY INC.

Current Principal Place of Business:			New Prince	New Principal Place of Business:		
	OAKLAND PA	ARK BLVD.				
SUITE 37' SUNRISE	/ E, FL 33351	US				
Current Mailing Address:			New Maili	New Mailing Address:		
11110 W OAKLAND PARK BLVD.						
SUITE 37		US				
	r: 05-0630569	FEI Number Applied For ()	FEI Number Not App	licable()	Certificate of Status Desired ()	
Name and Address of Current Registered Agent:			Name and	Name and Address of New Registered Agent:		
11110 W (SUITE 37	ON, MARSHA OAKLAND PA 7 :, FL 33351 L	ARK BLVD.				
	e named entity te of Florida.	submits this statement for the p	urpose of changing i	ts registered of	fice or registered agent, or both,	
SIGNATU	IRE:					
Electronic Signature of Registered Agent			ent		Date	
OFFICERS AND DIRECTORS:			ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR		
Title: Name: Address: City-St-Zip:	THOMPSON,	TRAL EXPRESS WAY SUITE 109-344	Title: Name: Address: City-St-Zip:	()	Change () Addition	
Title: Name: Address: City-St-Zip:	THOMPSON,	KLAND PARK BLVD. SUITE 377	Title: Name: Address: City-St-Zip:	SMITH, VENARI	AND PARK BLVD. SUITE 377	
Title: Name: Address: City-St-Zip:	SMITH, DAPE 11110 W OAF	KLAND PARK BLVD SUITE 377	Title: Name: Address: City-St-Zip:	SMITH, DAPHNE	AND PARK BLVD SUITE 377	
Title:	WALKER, GR) Delete ACE KLAND PARK BLVD. SUITE 377	Title: Name: Address:	()	Change () Addition	
Name: Address: City-St-Zip:	SUNRISE, FL	33351 US	City-St-Zip:			
Address:	SUNRISE, FL D (REME, PATR) Delete ICK DR. KLAND PARK BLVD. SUITE 377	Title: Name: Address: City-St-Zip:	()	Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARSHA THOMPSON PRES 04/15/2008